

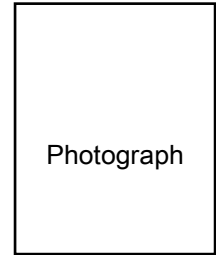


# RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

SIDHUWAL, BHADSON ROAD, PATIALA – 147 006

(Established under the Punjab Act No. 12 of 2006)

Accredited with 'A' Grade by NAAC



## Ph.D. ENTRANCE TEST 2019

<input type="checkbox"/>	Ph.D. IN LAW	<input type="checkbox"/>	Ph.D. IN HISTORY	<input type="checkbox"/>	Ph.D. IN POLITICAL SCIENCE
<input type="checkbox"/>	Ph.D. IN ENGLISH	<input type="checkbox"/>	Ph.D. IN SOCIOLOGY		
<input type="checkbox"/>	Ph.D. IN ECONOMICS				

(PLEASE TICK THE APPROPRIATE BOX)

(1) NAME (IN BLOCK LETTERS) \_\_\_\_\_

(2) DATE OF BIRTH \_\_\_\_\_ DAY \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

(3) GENDER  MALE  FEMALE  THIRD GENDER

(4) FATHER'S NAME \_\_\_\_\_

OCCUPATION \_\_\_\_\_

(5) MOTHER'S NAME \_\_\_\_\_

OCCUPATION \_\_\_\_\_

(6) POSTAL ADDRESS \_\_\_\_\_

PHONE NO. WITH S.T.D. CODE \_\_\_\_\_ MOBILE \_\_\_\_\_

E-MAIL \_\_\_\_\_

(7) PERMANENT ADDRESS \_\_\_\_\_

PHONE NO. WITH S.T.D. CODE \_\_\_\_\_ MOBILE \_\_\_\_\_

(8) CATEGORY:

(I)  GENERAL CATEGORY

(III)  SCHEDULED TRIBES

(II)  SCHEDULED CASTE

(VI)  SPECIALLY ABLED PERSONS

(9) QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS

S. NO.	EXAMINATION PASSED	YEAR OF PASSING	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE	SUBJECTS

(10) (I) PUBLICATION WORK (IF YES, THE DETAILS INCLUDING THE TITLE, AUTHORS, JOURNAL/ PUBLISHERS, YEAR OF PUBLICATION BE GIVEN ON A SEPARATE SHEET) YES/NO

(II) ACADEMIC AWARDS / DISTINCTIONS (SEPARATE SHEET MAY BE ATTACHED) YES/NO

(III) TEACHING EXPERIENCE (SEPARATE SHEET MAY BE ATTACHED) YES/NO

(IV) EMPLOYMENT RECORD (DETAILS WITH THE ADDRESS OF THE PRESENT EMPLOYER TO BE GIVEN ON A SEPARATE SHEET) YES/NO

(V) PROPOSED TITLE OF SYNOPSIS PERTAINING TO RESEARCH PROBLEM \_\_\_\_\_  
\_\_\_\_\_

(VI) HOW LONG HAVE YOU BEEN WORKING ON THIS RESEARCH PROBLEM? \_\_\_\_\_  
\_\_\_\_\_

(VI) DETAILS OF WORK ALREADY DONE (A SEPARATE SHEET MAY BE ATTACHED) \_\_\_\_\_  
\_\_\_\_\_

(11) DETAILS OF FEE

AMOUNT ..... D.D./UNIVERSITY RECEIPT NO. .... DATE .....

(12) HAVE YOU EVER BEEN PUNISHED FOR MISBEHAVIOR OR FOR USING UNFAIR MEANS IN ANY EDUCATIONAL INSTITUTION? IF YES, GIVE FULL DETAILS \_\_\_\_\_  
\_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

**I HEREBY DECLARE THAT:**

- (I) I FULFILL ALL ELIGIBILITY CONDITIONS AS LAID DOWN IN THE RGNUL Ph.D. REGULATIONS.**
- (II) I HAVE NOT BEEN DEBARRED FROM TAKING ADMISSION IN ANY EDUCATIONAL INSTITUTION IN INDIA/ABROAD.**
- (III) I WILL ABIDE BY THE RULES AND REGULATIONS OF THE RGNUL, PUNJAB, AS APPLICABLE FROM TIME TO TIME.**
- (IV) THE INFORMATION GIVEN BY ME IN MY ADMISSION FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND NOTHING HAS BEEN CONCEALED THEREOF AND FULFILL ELIGIBILITY CONDITIONS.**
- (V) I SHALL NOT INDULGE IN ANY FORM OF RAGGING.**
- (VI) I HAVE READ THE RGNUL REGULATIONS FOR THE Ph.D. DEGREE AND HEREBY AGREE TO ABIDE BY THEM.**
- (VII) I ASSURE THAT ALL THE DUES WILL BE DEPOSITED IN TIME WITH THE UNIVERSITY.**

**PLACE: \_\_\_\_\_**

**DATE: \_\_\_\_\_**

**(SIGNATURE OF THE CANDIDATE)**

**DOCUMENTS TO BE ATTACHED**

- (1) THREE PASSPORT SIZE PHOTOGRAPHS**
- (2) ATTESTED COPIES OF:**
  - (I) MATRIC CERTIFICATE CONTAINING DATE OF BIRTH**
  - (II) QUALIFICATION (MARKS SHEET CERTIFIED OR DEGREES)**
  - (III) CATEGORY CERTIFICATE (REF. ANNEXURE-1)**
  - (IV) ANY OTHER RELEVANT DOCUMENT**

**SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS BY 27<sup>th</sup> APRIL 2019**

**REGISTRAR,  
RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB  
SIDHUWAL, BHADSON ROAD, PATIALA – 147 006**