

**APPLICATION FOR THE POST OF VICE-CHANCELLOR
AT RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB**

Advertisement No. RGNUL/001/2021 dated January 22, 2021
Last date to receive application by post/email is Feb 22, 2021

(Applicant is requested to type in the following format
and can add more space, wherever required)

***The Chairman
Search Committee
c/o Secretary cum Registrar,
Rajiv Gandhi National University of Law, Punjab,
Village-Sidhuwal, Bhadson Road-Patiala-147006, Punjab.
E-mail: searchcommittee2021@rgnul.ac.in***

1. GENERAL INFORMATION

Name (in Capital Letters)	
Date of Birth (Day/Month/Year)	
Permanent Address	
Address for Correspondence	
Mobile No: Phone No.:	
E-mail	

2. EDUCATIONAL QUALIFICATIONS (IN CHRONOLOGICAL ORDER FROM LATEST TO GRADUATION LEVEL)

S.No.	Qualification	University	Year	Subject(s) Topic(s)_	% Achieved	Distinctions etc.	REMARKS

3. HONOURS/ AWARDS AND FELLOWSHIPS:

S. No.	Name of Award / Fellowship	Elected/ Honorary Fellow	Awarded by	Year of Award

4. TEACHING EXPERIENCE:

S.No.	Post Held	Pay Scale	Organization	Duration		Nature of duties	Total Experience (in Years and Months)
				From (Date)	To (Date)		

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5. ADMINISTRATIVE EXPERIENCE

S.No.	Post Held	Organisation/ University	Duration		Total Experience (in Years and Months)
			From (Date)	To (Date)	

6. INTERNATIONAL ACADEMIC EXPOSURE, IF ANY

S. No.	Post/Assignment	Organization/ University	Area of Assignment	Duration		Total Experience (in Years and Months)
				From	To	

7. NUMBER OF RESEARCH SCHOLARS GUIDED:

Name of program	No of Researchers/Scholars	
	Completed	Under Supervision
LL.M.		
Ph.D.		
LL.D.		

8 PUBLICATIONS:

8 (i) BOOKS

BOOKS	Year of Publication	Name/Title and ISBN No	Name of Publisher
Book(s) Published			
Book(s) Edited			
Book(s) Reviewed			

8 (ii) List of publications in recognized professional and or academic journals:

Total Publications: -

S. No.	Date	Title	Name of Journal	Refereed journal or not

9. PROJECT (S) COMPLETED/ UNDERGOING :

S. No.	Client/Organisation's name	Nature of Projects	Duration of Project	Amount of grant (rupees)

10. YOUR VISION FOR THE UNIVERSITY (upto 500 words)

11. DETAILS OF REFEREES

Name of the Referee	Address of the Referee	E-mail	Mobile No.
1			
2			
3			

I, hereby, declare that all the statements/particulars made/furnished by me in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished is found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor.

Place:

Date:

(Signature of the Applicant)