

# RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under the Punjab Act No. 12 of 2006) (Accredited with 'A' Grade by NAAC) Email: info@rgnul.ac.in, Website: www.rgnul.ac.in Tel.: 0175-2391600 Fax: 0175-2391690

Latest Photograph

# APPLICATION FORM (FOR THE POST(S) OF DEPUTY LIBRARIAN & ASSISTANT LIBRARIAN)

(1) NAME OF THE POST APPLIED (I) SUBJECT: \_(II)\_ (II)SPECIALIZATION: (I)\_\_\_\_\_ NAME OF THE CANDIDATE (IN BLOCK LETTERS) (2) (3) FATHER'S NAME MOTHER'S NAME (4) DATE OF BIRTH (5) PRESENT POSTAL ADDRESS ALONGWITH (6) TELEPHONE NO. AND E-MAIL ID MOBILE E-MAIL ID\_ PERMANENT HOME ADDRESS (7) (8) NATIONALITY . (9) CATEGORY GENERAL ſ 1 [PLEASE TICK (3) THE APPROPRIATE BOX] SC [ ] ST [] PERSON WITH DISABILITY [ ] (10) SEX MALE [] FEMALE [ ] THIRD GENDER [ ] (11) MARITAL STATUS (A) MARRIED [ ] UNMARRIED [ ] (B) IF MARRIED, NAME OF THE SPOUSE.....

(12)	EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)	
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Examination Passed	Name of Board/University	Year of Passing	% of marks obtained	Distinction if any
Matric				
10+2/Pre-Med./Pre-Engg. Hr. Sec. etc.				
Bachelor's Degree				
Master's Degree				
M.Phil./M.Litt. or equivalent				
Ph.D/D.Litt.	Date of Registration Award Topic of Ph.D.	-	Date of	
NET/JRF/SLET				
Any Other Examination				

#### (13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

			PERIOD OF EX	PERIENCE	1
DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	NATURE OF WORK DUTIES
(A)	(B)	(C)	(D)	( <mark>E)</mark>	(F)
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# (14) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

(I)	POST GRADUATE CLASSES
(II)	GRADUATE CLASSES
/un\	

- (III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE
- (IV) ANY OTHER

TOTAL PERIOD OF TEACHING EXPERIENCE	YEARS	MONTHS
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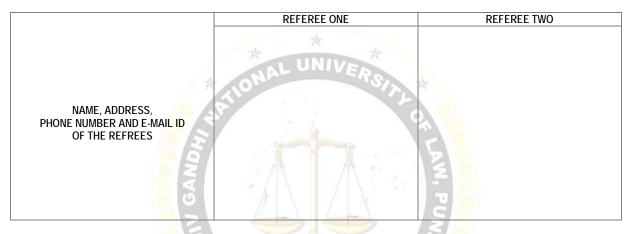
# (15) EXPERIENCE OF SUPERVISING RESEARCH

(I) (II)

(III)	
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- (16) PUBLICATIONS [AUTHORED AS BOOKS AND PAPERS IN REFEREED JOURNALS / EDITED WORK (IF ANY)] (PLEASE ATTACH THE LIST GIVING COMPLETE DETAIL) NOTE: CANDIDATES APPLYING FOR THE POST OF PROFESSOR AND ASSOCIATE PROFESSOR ARE REQUIRED TO ENCLOSE FIVE AND THREE PUBLICATIONS RESPECTIVELY FOR THEIR ASSESSMENT BY THE EXTERNAL EXPERTS.
- (17) PAPER PRESENTATION (IF ANY) (PLEASE ATTACH LIST OF THE PAPERS PRESENTED AT CONFERENCES / SEMINARS / SYMPOSIA / WORKSHOPS ETC. ETC. GIVING COMPLETE DETAILS)

#### (18) REFERENCES



(19) PRESENT POSITION AND SALARY (IF APPLICABLE)

DESIGNATION	NAME OF THE UNIVERSITY / INSTITUTION	BASIC PAY (RS.)	PAY SCALE (RS.)	GROSS PAY / TOTAL SALARY P.M. (RS.)	INCREMENT DATE (DATE / MONTH)
		PAT			
	KNO		EMPOW	/ERS	

(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES [PLEASE ATTACH SEPARATE SHEET]



Name of Bank	Bank Draft No.	Date	Amount
SBI Collect Ref. No.	Date	Am	nount

(IN WORDS)

Details Bank Draft attached / University Fee Receipt No.:

(23)



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- GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED (ORIGINALS TO BE PRODUCED AT THE TIME OF THE INTERVIEW)
- (22)

ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR (PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED) (21)

(24) Details of Personal Bank Account:

Account Holder Name	Name of the Bank	Address of Bank	IFSC CODE

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material

mis-representation or omission made, render me liable to termination or dismissal.

Date \_\_\_\_\_

Place

Recommendation of the employer

Signature and designation of the employer Seal of the office

SIGNATURE OF THE APPLICANT

Signature of the candidate

Date \_\_\_\_\_ Place \_\_\_\_\_

#### (25) DECLARATION

Ι, \_

Son / Daughter of

\_\_\_ do

hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meetings, my candidature / appointment may be cancelled by the University.

DATE: .....

## (26) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. / Mx.	EDGE EMPOWERS	, who has submitted this
application for the post of	at Rajiv Gandhi National University	of Law, Punjab, is working in this
organization namely	at the post of	in a temporary / contract /
permanent capacity with effect from	in the Scale of Pay of Rs.	He / She is
drawing a basic pay of Rs	His / Her next increment is due on	·

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

## (SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

NAME:

DATE: .....

DESIGNATION: \_\_\_\_\_



