



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under the Punjab Act No. 12 of 2006)

(Accredited with 'A' Grade by NAAC)

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Latest
Photograph

APPLICATION FORM (FOR THE POST(S) OF DEPUTY LIBRARIAN & ASSISTANT LIBRARIAN)

(1) NAME OF THE POST APPLIED _____

(I) SUBJECT: _____

(II) SPECIALIZATION: (I) _____ (II) _____

(2) NAME OF THE CANDIDATE (IN BLOCK LETTERS) _____

(3) FATHER'S NAME _____

(4) MOTHER'S NAME _____

(5) DATE OF BIRTH _____

(6) PRESENT POSTAL ADDRESS ALONGWITH
TELEPHONE NO. AND E-MAIL ID _____

PH. _____ MOBILE _____ E-MAIL ID _____

(7) PERMANENT HOME ADDRESS _____

(8) NATIONALITY _____

(9) CATEGORY [PLEASE TICK (3) THE APPROPRIATE BOX] GENERAL []

SC []

ST []

PERSON WITH DISABILITY []

(10) SEX MALE [] FEMALE [] THIRD GENDER []

(11) MARITAL STATUS (A) MARRIED [] UNMARRIED []

(B) IF MARRIED, NAME OF THE SPOUSE.....

KNOWLEDGE EMPOWERS

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

Examination Passed	Name of Board/University	Year of Passing	% of marks obtained	Distinction if any
Matric				
10+2/Pre-Med./Pre-Engg. Hr. Sec. etc.				
Bachelor's Degree				
Master's Degree				
M.Phil./M.Litt. or equivalent				
Ph.D/D.Litt.	Date of Registration _____ Date of Award _____ Topic of Ph.D. _____			
NET/JRF/SLET				
Any Other Examination				

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	
(A)	(B)	(C)	(D)	(E)	(F)

(14) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

- (I) POST GRADUATE CLASSES _____
- (II) GRADUATE CLASSES _____
- (III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE _____
- (IV) ANY OTHER _____

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS _____ MONTHS _____

(15) EXPERIENCE OF SUPERVISING RESEARCH

- (I) _____
- (II) _____

(III)

- (16) PUBLICATIONS [AUTHORED AS BOOKS AND PAPERS IN REFEREED JOURNALS / EDITED WORK (IF ANY)]
 (PLEASE ATTACH THE LIST GIVING COMPLETE DETAIL)
 NOTE: CANDIDATES APPLYING FOR THE POST OF PROFESSOR AND ASSOCIATE PROFESSOR ARE REQUIRED TO ENCLOSE FIVE AND THREE PUBLICATIONS RESPECTIVELY FOR THEIR ASSESSMENT BY THE EXTERNAL EXPERTS.

- (17) PAPER PRESENTATION (IF ANY)
 (PLEASE ATTACH LIST OF THE PAPERS PRESENTED AT CONFERENCES / SEMINARS / SYMPOSIA / WORKSHOPS ETC. ETC. GIVING COMPLETE DETAILS)

- (18) REFERENCES

NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID OF THE REFEREES	REFEREE ONE	REFEREE TWO

- (19) PRESENT POSITION AND SALARY (IF APPLICABLE)

DESIGNATION	NAME OF THE UNIVERSITY / INSTITUTION	BASIC PAY (RS.)	PAY SCALE (RS.)	GROSS PAY / TOTAL SALARY P.M. (RS.)	INCREMENT DATE (DATE / MONTH)

- (20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES
 [PLEASE ATTACH SEPARATE SHEET]

(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

(22) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED
(ORIGINALS TO BE PRODUCED AT THE TIME OF THE INTERVIEW)



TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED _____ (IN WORDS) _____
N.B. APPLICATIONS WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.

(23) Details Bank Draft attached / University Fee Receipt No.:

Name of Bank	Bank Draft No.	Date	Amount
SBI Collect Ref. No.	Date	Amount	

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(24) Details of Personal Bank Account:

Account Holder Name	Name of the Bank	Address of Bank	IFSC CODE

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

Date _____

Place _____

Signature of the candidate

Recommendation of the employer

Signature and designation of the employer
Seal of the office

Date _____

Place _____

(25) **DECLARATION**

I, _____ Son / Daughter of _____ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meetings, my candidature / appointment may be cancelled by the University.

PLACE:

SIGNATURE OF THE APPLICANT

DATE:

(26) **ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)**

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. / Mx. _____, who has submitted this application for the post of _____ at Rajiv Gandhi National University of Law, Punjab, is working in this organization namely _____ at the post of _____ in a temporary / contract / permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He / She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

PLACE:

NAME: _____

DATE:

DESIGNATION: _____

