**APPLICATON FOR THE POST OF VICE-CHANCELLOR**

**AT RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB**

**Advertisement No. RGNUL/001/2021 dated January 22, 2021**

**Last date to receive application by post/email is Feb 22, 2021**

(Applicant is requested to type in the following format

and can add more space, wherever required)

***The Chairman***

***Search Committee***

*c/o Secretary cum Registrar,*

*Rajiv Gandhi National University of Law, Punjab,*

*Village-Sidhuwal, Bhadson Road-Patiala-147006, Punjab.*

*E-mail: searchcommittee2021@rgnul.ac.in*

**1. General Information**

|  |  |
| --- | --- |
| Name (in Capital Letters) |  |
| Date of Birth (Day/Month/Year) |  |
| Permanent Address |  |
| Address for Correspondence |  |
| Mobile No:  Phone No.: |  |
| E-mail |  |

**2. Educational Qualifications (In chronological order from latest to Graduation level)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Qualification** | **University** | **Year** | **Subject(s) Topic(s)\_** | **% Achieved** | **Distinctions etc.** | **REMARKS** |
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**3. Honours/ Awards and Fellowships:**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Name of Award / Fellowship** | **Elected/ Honorary Fellow** | **Awarded by** | **Year of Award** |
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**4. TEACHING experience:**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Post Held** | **Pay Scale** | **Organization** | **Duration** | | **Nature of duties** | **Total Experience (in Years and Months)** |
| **From (Date)** | **To (Date)** |
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**5. Administrative Experience**

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| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Post Held** | **Organisation/ University** | **Duration** | | **Total Experience (in Years and Months)** |
| **From (Date)** | **To (Date)** |
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**6. International Academic Exposure, if any**

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| **S. No.** | **Post/Assignment** | **Organization/ University** | **Area of Assignment** | **Duration** | | |  |
| **From** | **To** | **Total Experience (in Years and Months** | |
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**7. NUMBER of Research Scholars guided:**

|  |  |  |
| --- | --- | --- |
| **Name of program** | **No of Researchers/Scholars** | |
| Completed | Under Supervision |
| **LL.M.** |  |  |
|  |  |
| **Ph.D.** |  |  |
|  |  |
| **LL.D.** |  | |
|  | |

**8 PUBLICATIONS:**

**8 (i) BOOKS**

|  |  |  |  |
| --- | --- | --- | --- |
| **BOOKS** | **Year of Publication** | **Name/Title and ISBN No** | **Name of Publisher** |
| **Book(s) Published** |  |  |  |
| **Book(s) Edited** |  |  |  |
| **Book(s) Reviewed** |  |  |  |

**8 (ii) List of publications in recognized professional and or academic journals:**

**Total Publications: -**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Date** | **Title** | **Name of Journal** | **Refereed journal or not** |
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**9. Project (s) COMPLETED/ UNDERGOING :**

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| --- | --- | --- | --- | --- |
| **S. No.** | **Client/Organisation’s name** | **Nature of Projects** | **Duration of Project** | **Amount of grant (rupees)** |
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**10. Your Vision for the University (upto 500 words)**

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**11. Details of Referees**

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| --- | --- | --- | --- |
| **Name of the Referee** | **Address of the Referee** | **E-mail** | **Mobile No.** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

**I,** hereby, declare that all the statements/particulars made/furnished by me in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished is found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor.

Place:

Date: **(Signature of the Applicant)**