



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under the Punjab Act No. 12 of 2006)

(Accredited with 'A' Grade by NAAC)

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APPLICATION FORM FOR TEACHING POST

Sr. No. _____ Advt. No. _____

Dairy No. _____ Date _____

Photograph

ASSISTANT PROFESSOR OF LAW / SOCIAL SCIENCES

(1) NAME OF THE POST APPLIED _____

(2) NAME OF THE CANDIDATE (IN BLOCK LETTERS) _____

(3) FATHER'S NAME _____

(4) MOTHER'S NAME _____

(5) DATE OF BIRTH _____

(6) PRESENT POSTAL ADDRESS ALONGWITH
TELEPHONE NO. AND E-MAIL ID _____

PH. _____ MOBILE _____ E-MAIL ID _____

(7) PERMANENT HOME ADDRESS _____

KNOWLEDGE EMPOWERS

(8) NATIONALITY _____

(9) CATEGORY [PLEASE TICK (3) THE APPROPRIATE BOX] GENERAL []

SC []

ST []

PERSON WITH DISABILITY []

(10) SEX MALE [] FEMALE [] THIRD GENDER []

(11) MARITAL STATUS (A) MARRIED [] UNMARRIED []

(B) IF MARRIED, NAME OF THE SPOUSE.....

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

SR. NO.	EXAMINATION PASSED	YEAR AND MONTH OF PASSING	UNIVERSITY / BOARD	MARKS OBTAINED / TOTAL MARKS	DIVISION / PERCENTAGE	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	B.A.LL.B./LL.B.						
(5)	M.A./LL.M.						
(6)	M.PHIL. / EQUIVALENT						
(7)	Ph.D.						
(8)	ANY OTHER QUALIFICATION						
(9)	NATIONAL ELIGIBILITY TEST/SIMILAR TEST ACCREDITED BY UGC						

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	
(A)	(B)	(C)	(D)	(E)	(F)

(14) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

- (I) POST GRADUATE CLASSES _____
- (II) GRADUATE CLASSES _____
- (III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE _____

(IV) ANY OTHER _____

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS _____ MONTHS _____

(15) EXPERIENCE OF SUPERVISING RESEARCH

(I) _____

(II) _____

(III) _____

(16) PUBLISHED PAPERS IN JOURNALS/FULL PAPERS IN CONFERENCE PROCEEDING ONLY

SR. NO.	TITLE WITH PAGE NO.	JOURNLA/CONFERENCE PROCEEDINGS	ISSN/ISBN NO.	WHETHER REVIEWED FACTOR, IF ANY	PEER IMPACT	WHETHER YOU ARE FIRST/PRINCIPAL CONRESPONSING AUTHORS/SUPERVISOR/MENTOR
1						
2						
3						
4						
5						
6						
7						
8						

(17) BOOKS CHAPTERS IN BOOKS, OTHER THAN REFERRED JOURNAL ARTICLES

SR. NO.	TITLE	TYPE OF BOOK (TEXT/REFERENCE)	ISSN/ISBN NO. AND PUBLISHER	WHETHER REVIEWED	PEER	NO. OF AUTHORS
1						
2						
3						

4					
5					

(18) PAPER PRESENTATION IN CONFERENCE/SEMINARS, ETC. (IF ANY)

SR. NO.	NAME(S) OF AUTHROR(S)	YEAR	TITLE OF PAPER	NAME OF CONFERENCE/ SEMINAR	ORGANISORS
1					
2					
3					
4					
5					

(19) REFERENCES

NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID OF THE REFREES	REFEREE ONE	REFEREE TWO

MINIMUM PAY ACCEPTABLE _____

JOINING TIME REQUIRED _____

(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES
[PLEASE ATTACH SEPARATE SHEET]

(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

(22) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED
(ORIGINALS TO BE PRODUCED AT THE TIME OF THE INTERVIEW)

TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED _____ (IN WORDS) _____
N.B. APPLICATIONS WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.

(23) DECLARATION

I, _____ Son / Daughter of _____ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meetings, my candidature / appointment may be cancelled by the University.

PLACE:

SIGNATURE OF THE APPLICANT

DATE:

(24) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. _____, who has submitted this application for the post of _____ at Rajiv Gandhi National University of Law, Punjab, is working in this organization namely _____ at the post of _____ in a temporary / contract / permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He / She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

PLACE:

NAME: _____

DATE:

DESIGNATION: _____



ANNEXURE- I

1. Eligibility and Selection Criteria for Direct Recruitment of Assistant Professors

The eligibility for appointment as an Assistant Professor shall be as under:

- (1) (a) A good academic record with minimum 55% of marks at the master's level in the related subject; and
- (b) qualifying the National Eligibility Test (NET), or an accredited test (State Level Eligibility Test - SLET/SET).

Provided, however, that the candidates, who are or have been awarded Ph.D. degree in compliance with the "University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of the NET / SLET / SET for recruitment and appointment as an Assistant Professor.

"Provided further, the award of degree to candidates registered for the M.Phil./Ph.D. Programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions subject to the fulfillment of the following conditions:

- (a) Ph.D. degree of the candidate awarded in regular mode only;
- (b) Evaluation of the Ph.D. thesis by at least two external examiners;
- (c) Open Ph.D. viva voce of the candidate had been conducted;
- (d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;
- (e) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work.

(a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs) / Dean (University Instructions)".

- (2) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/ Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- (3) Relevant grade which is regarded as equivalent to 55%, wherever the grading system is followed, by a recognized university shall also be considered eligible.

2. Selection Criteria: The weightage shall be given as under:

- (a) Academic Record and Research Performance (50%)
 - (b) Assessment of Domain Knowledge and Teaching Skills (30%)
 - (c) Interview performance (20%)
- Total Weightage = 100 points