

RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under Punjab Act No. 12 of 2006) (Accredited with 'A' Grade by NAAC)

Sidhuwal, Bhadson Road, Patiala – 147 006

| (1) POST | APPLIED FOR: | | | | |
|--|--|---|---|-------------|---|
| (2) NAME | (IN BLOCK LETTERS) |): | | | |
| (3) FATHE | ER'S/HUSBAND'S NA | ME: | | | Photo |
| (4) PRESE | NT POSTAL ADDRESS | s | | | _ |
| ALON | GWITH TELEPHONE I | NO.: | | ····· | _ |
| (5) PERM | ANENT HOME ADDR | ESS: | | | |
| (6) (A) N | ATIONALITY: | | | | *************************************** |
| BELOI EX-SE CATEO (IF YE: (C) GE | HETHER THE CANDID NGS TO SC/ST/ RVICEMEN/HANDICA GORY? S, PLEASE ATTACH PI ENDER: ARITAL STATUS: | APPED | FEMALE [] | TRANSGEND | ER [] |
| (7) (A) DA | ATE OF BIRTH | | | | |
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| | | W) | DDMM | YY | |
| (AGE A | AS ON WALK-IN-INTERVIEN | | | | |
| (AGE A | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT | TION (FROM MATR | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | | SUBJECTS |
| (AGE A | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |
| (AGE A (8) EDUC EXAMIN. PASS | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |
| (AGE A (8) EDUC EXAMINA PASS MATRIC | AS ON WALK-IN-INTERVIEW ATIONAL QUALIFICA ATION UNIVERSIT | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |
| (AGE A (8) EDUC EXAMINA PASS MATRIC 10+2 | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT BED | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |
| (AGE A (8) EDUC EXAMINA PASS MATRIC 10+2 B.A./B.SC./ | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT B.COM /M.COM R | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |
| (AGE AGE AGE) (8) EDUC EXAMINATE PASS MATRIC 10+2 B.A./B.SC./ M.A./MSC. ANY OTHE | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT ED /B.COM /M.COM R TION | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |
| (AGE AGE AGE) EXAMINA PASS MATRIC 10+2 B.A./B.SC./ M.A./MSC. ANY OTHE QUALIFICA | AS ON WALK-IN-INTERVIEN ATIONAL QUALIFICA ATION UNIVERSIT ED /B.COM /M.COM R TION | TION (FROM MATR Y/BOARD YEAR AND MONTH OF | CULATION ONWARE MARKS OBTAINED/TOTAL MARKS | PERCENTAGE/ | SUBJECTS |

| (10) | KNO | KNOWLEDGE OF COMPUTER (IF ANY) | | | | | | |
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| (11) | LIST | OF THE CERTIFICATES AND TESTIMONIALS (PLEAS | SE ATTACH THE ATTES | TED COPIES) | | | | |
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| | (111) | | (IV) | | | | | |
| | (V) | | (VI) | | | | | |
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| | (VII)_ | | (VIII) <u>· </u> | | | | | |
| | | BEST OF MY ABILITY, KNOWLEDGE UNDERSTANDING A | | (SIGNATURE OF THE APPLICANT) | | | | |
| | PLAC | | | | | | | |
| | DAT | E: | | | | | | |
| | | FOR OFFI | CE USE ONLY | | | | | |
| | CHE | CK LIST: | • | | | | | |
| | 1. | DOES THE CANDIDATE FULFILL THE ESSENTIAL QU | JALIFICATIONS? | | | | | |
| | 2. | 2. DOES THE CANDIDATE HAVE THE REQUIRED MINIMUM EXPERIENCE? | | | | | | |
| | 3. | ELIGIBLE/ NOT ELIGIBLE | | | | | | |
| | 4. | SPECIAL REMARKS, IF ANY (FOR NON-ELIGIBILITY |) | | | | | |
| | SIGN | NATURE OF THE CHECKING OFFICER | | | | | | |

REGISTRAR