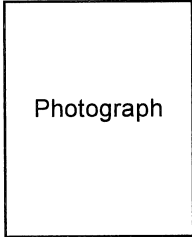




**RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB**  
SIDHUWAL, BHADSON ROAD, PATIALA – 147 006  
(Established under the Punjab Act No. 12 of 2006)  
*Accredited with 'A' Grade by NAAC*



**Ph.D. ENTRANCE TEST 2024**

<input type="checkbox"/>	Ph.D. IN LAW		
<input type="checkbox"/>	Ph.D. IN ENGLISH	<input type="checkbox"/>	Ph.D. IN HISTORY
<input type="checkbox"/>	Ph.D. IN ECONOMICS	<input type="checkbox"/>	Ph.D. IN SOCIOLOGY

(PLEASE TICK THE APPROPRIATE BOX)

(1) NAME (IN BLOCK LETTERS) \_\_\_\_\_

(2) DATE OF BIRTH \_\_\_\_\_ DAY \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR \_\_\_\_\_

(3) GENDER  MALE  FEMALE  THIRD GENDER

(4) FATHER'S NAME \_\_\_\_\_  
OCCUPATION \_\_\_\_\_  
\_\_\_\_\_

(5) MOTHER'S NAME \_\_\_\_\_  
OCCUPATION \_\_\_\_\_  
\_\_\_\_\_

(6) POSTAL ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE No. WITH S.T.D. CODE \_\_\_\_\_ MOBILE \_\_\_\_\_

E-MAIL \_\_\_\_\_

(7) PERMANENT ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE No. WITH S.T.D. CODE \_\_\_\_\_ MOBILE \_\_\_\_\_

(8) CATEGORY:

- (I)  GENERAL CATEGORY                      (III)  SCHEDULED TRIBES  
 (II)  SCHEDULED CASTE                      (VI)  SPECIALLY ABLED PERSONS  
 (V) OTHER CATEGORY (Please mention: \_\_\_\_\_)

(9) QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS

S. NO.	EXAMINATION PASSED	YEAR OF PASSING	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE	SUBJECTS

(10) (I) PUBLICATION WORK (IF YES, THE DETAILS INCLUDING THE TITLE, AUTHORS, JOURNAL/ PUBLISHERS, YEAR OF PUBLICATION BE GIVEN ON A SEPARATE SHEET) YES/NO

(II) ACADEMIC AWARDS / DISTINCTIONS (SEPARATE SHEET MAY BE ATTACHED) YES/NO

(III) TEACHING EXPERIENCE (SEPARATE SHEET MAY BE ATTACHED) YES/NO

(IV) EMPLOYMENT RECORD (DETAILS WITH THE ADDRESS OF THE PRESENT EMPLOYER TO BE GIVEN ON A SEPARATE SHEET) YES/NO

(V) PROPOSED TITLE OF SYNOPSIS PERTAINING TO RESEARCH PROBLEM \_\_\_\_\_

(VI) HOW LONG HAVE YOU BEEN WORKING ON THIS RESEARCH PROBLEM? \_\_\_\_\_

(VII) DETAILS OF WORK ALREADY DONE (A SEPARATE SHEET MAY BE ATTACHED) \_\_\_\_\_

(11) DETAILS OF FEE AMOUNT ..... SBI COLLECT TRANSACTION ID START WITH DU. .... DATE .....

(through online mode — <https://www.onlinesbi.sbi/sbicollect/collecthome.htm?corpID=339438>) (Misc. Payment University Fee A/c)  
 The fee receipt must be attached to the form

(12) HAVE YOU EVER BEEN PUNISHED FOR MISBEHAVIOR OR FOR USING UNFAIR MEANS IN ANY EDUCATIONAL INSTITUTION? IF YES, GIVE FULL DETAILS \_\_\_\_\_

DECLARATION BY THE CANDIDATE

I HEREBY DECLARE THAT:

- (I) I FULFILL ALL ELIGIBILITY CONDITIONS AS LAID DOWN IN THE RGNUL Ph.D. REGULATIONS.
- (II) I HAVE NOT BEEN DEBARRED FROM TAKING ADMISSION IN ANY EDUCATIONAL INSTITUTION IN INDIA/ABROAD.
- (III) I WILL ABIDE BY THE RULES AND REGULATIONS OF THE RGNUL, PUNJAB, AS APPLICABLE FROM TIME TO TIME.
- (IV) THE INFORMATION GIVEN BY ME IN MY ADMISSION FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND NOTHING HAS BEEN CONCEALED THEREOF AND FULFILL ELIGIBILITY CONDITIONS.
- (V) I SHALL NOT INDULGE IN ANY FORM OF RAGGING.
- (VI) I HAVE READ THE RGNUL REGULATIONS FOR THE Ph.D. DEGREE AND HEREBY AGREE TO ABIDE BY THEM.
- (VII) I ASSURE THAT ALL THE DUES WILL BE DEPOSITED IN TIME WITH THE UNIVERSITY.

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

(SIGNATURE OF THE CANDIDATE)

DOCUMENTS TO BE ATTACHED

- (1) THREE PASSPORT SIZE PHOTOGRAPHS
- (2) ATTESTED COPIES OF:
  - (I) MATRIC CERTIFICATE CONTAINING DATE OF BIRTH
  - (II) QUALIFICATION (MARKS SHEET CERTIFIED OR DEGREES)
  - (III) CATEGORY CERTIFICATE (REF. ANNEXURE-1)
  - (IV) ANY OTHER RELEVANT DOCUMENT

SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS BY 12<sup>th</sup> MARCH 2024

REGISTRAR,  
RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB  
SIDHUWAL, BHADSON ROAD, PATIALA – 147 006