



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB
SIDHUWAL, BHADSON ROAD, PATIALA – 147 006
(Established under the Punjab Act No. 12 of 2006)
Accredited with 'A' Grade by NAAC

Photograph

Ph.D. ENTRANCE TEST 2023

<input type="checkbox"/>	Ph.D. IN LAW	<input type="checkbox"/>	Ph.D. IN HISTORY	<input type="checkbox"/>	Ph.D. IN POLITICAL SCIENCE
<input type="checkbox"/>	Ph.D. IN ENGLISH	<input type="checkbox"/>	Ph.D. IN SOCIOLOGY		
<input type="checkbox"/>	Ph.D. IN ECONOMICS				
<input type="checkbox"/>	Ph.D. IN CRIMINOLOGY				

(PLEASE TICK THE APPROPRIATE BOX)

(1) NAME (IN BLOCK LETTERS) _____

(2) DATE OF BIRTH _____ DAY _____ MONTH _____ YEAR _____

(3) GENDER MALE FEMALE THIRD GENDER

(4) FATHER'S NAME _____

OCCUPATION _____

(5) MOTHER'S NAME _____

OCCUPATION _____

(6) POSTAL ADDRESS _____

PHONE NO. WITH S.T.D. CODE _____ MOBILE _____

E-MAIL _____

(7) PERMANENT ADDRESS _____

PHONE NO. WITH S.T.D. CODE _____ MOBILE _____

(8) CATEGORY:

(i) GENERAL CATEGORY

(iii) SCHEDULED TRIBES

(ii) SCHEDULED CASTE

(vi) SPECIALLY ABLED PERSONS

(9) QUALIFICATION: 10TH / MATRIC ONWARDS

S. NO.	EXAMINATION PASSED	YEAR OF PASSING	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE	SUBJECTS

(10) (i) PUBLICATION WORK (IF YES, THE DETAILS INCLUDING THE TITLE, AUTHORS, JOURNAL/ PUBLISHERS, YEAR OF PUBLICATION BE GIVEN ON A SEPARATE SHEET) YES/NO

(ii) ACADEMIC AWARDS / DISTINCTIONS (SEPARATE SHEET MAY BE ATTACHED) YES/NO

(iii) TEACHING EXPERIENCE (SEPARATE SHEET MAY BE ATTACHED) YES/NO

(iv) EMPLOYMENT RECORD (DETAILS WITH THE ADDRESS OF THE PRESENT EMPLOYER TO BE GIVEN ON A SEPARATE SHEET) YES/NO

(v) PROPOSED TITLE OF SYNOPSIS PERTAINING TO RESEARCH PROBLEM _____

(vi) HOW LONG HAVE YOU BEEN WORKING ON THIS RESEARCH PROBLEM? _____

(vi) DETAILS OF WORK ALREADY DONE (A SEPARATE SHEET MAY BE ATTACHED) _____

(11) DETAILS OF FEE
 AMOUNT SBI COLLECT TRANSACTION ID START WITH DU. DATE
 (through online mode — <https://www.onlinesbi.sbi/sbicollect/collecthome.htm>)

(12) HAVE YOU EVER BEEN PUNISHED FOR MISBEHAVIOR OR FOR USING UNFAIR MEANS IN ANY EDUCATIONAL INSTITUTION? IF YES, GIVE FULL DETAILS _____

DECLARATION BY THE CANDIDATE

I HEREBY DECLARE THAT:

- (I) I FULFILL ALL ELIGIBILITY CONDITIONS AS LAID DOWN IN THE RGNUL Ph.D. REGULATIONS.
- (II) I HAVE NOT BEEN DEBARRED FROM TAKING ADMISSION IN ANY EDUCATIONAL INSTITUTION IN INDIA/ABROAD.
- (III) I WILL ABIDE BY THE RULES AND REGULATIONS OF THE RGNUL, PUNJAB, AS APPLICABLE FROM TIME TO TIME.
- (IV) THE INFORMATION GIVEN BY ME IN MY ADMISSION FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. AND NOTHING HAS BEEN CONCEALED THEREOF AND FULFILL ELIGIBILITY CONDITIONS.
- (V) I SHALL NOT INDULGE IN ANY FORM OF RAGGING.
- (VI) I HAVE READ THE RGNUL REGULATIONS FOR THE Ph.D. DEGREE AND HEREBY AGREE TO ABIDE BY THEM.
- (VII) I ASSURE THAT ALL THE DUES WILL BE DEPOSITED IN TIME WITH THE UNIVERSITY.

PLACE: _____

DATE: _____

(SIGNATURE OF THE CANDIDATE)

DOCUMENTS TO BE ATTACHED

- (1) THREE PASSPORT SIZE PHOTOGRAPHS
- (2) ATTESTED COPIES OF:
 - (I) MATRIC CERTIFICATE CONTAINING DATE OF BIRTH
 - (II) QUALIFICATION (MARKS SHEET CERTIFIED OR DEGREES)
 - (III) CATEGORY CERTIFICATE (REF. ANNEXURE-1)
 - (IV) ANY OTHER RELEVANT DOCUMENT

SEND COMPLETE APPLICATION FORM AT THE FOLLOWING ADDRESS BY 10th FEBRUARY 2023

REGISTRAR,
RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB
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