



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under the Punjab Act No. 12 of 2006)

(Accredited with 'A' Grade by NAAC)

Email: info@rgnul.ac.in, Website: www.rgnul.ac.in

Tel.: 0175-2391600 Fax: 0175-2391690

APPLICATION FORM FOR TEACHING POST

☐

ASSISTANT PROFESSOR OF LAW / SOCIAL SCIENCES

☐

ASSOCIATE PROFESSOR

☐

PROFESSOR

(PLEASE TICK THE APPROPRIATE BOX)

Photograph

(1) NAME OF THE POST APPLIED _____

(2) NAME OF THE CANDIDATE (IN BLOCK LETTERS) _____

(3) FATHER'S NAME _____

(4) MOTHER'S NAME _____

(5) DATE OF BIRTH _____

(6) PRESENT POSTAL ADDRESS ALONGWITH
TELEPHONE NO. AND E-MAIL ID _____

PH. _____ MOBILE _____ E-MAIL ID _____

(7) PERMANENT HOME ADDRESS _____

KNOWLEDGE EMPOWERS

(8) NATIONALITY _____

(9) CATEGORY [PLEASE TICK (3) THE APPROPRIATE BOX]

GENERAL []

SC []

ST []

PERSON WITH DISABILITY []

(10) SEX MALE [] FEMALE [] THIRD GENDER []

(11) MARITAL STATUS (A) MARRIED [] UNMARRIED []

(B) IF MARRIED, NAME OF THE SPOUSE.....

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

SR. NO.	EXAMINATION PASSED	YEAR AND MONTH OF PASSING	UNIVERSITY / BOARD	MARKS OBTAINED / TOTAL MARKS	DIVISION / PERCENTAGE	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	MASTER'S DEGREE						
(5)	M.PHIL. / EQUIVALENT						
(6)	Ph.D.						
(7)	ANY OTHER QUALIFICATION						

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	
(A)	(B)	(C)	(D)	(E)	(F)

(14) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

- (I) POST GRADUATE CLASSES _____
- (II) GRADUATE CLASSES _____
- (III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE _____
- (IV) ANY OTHER _____

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS _____ MONTHS _____

(15) EXPERIENCE OF SUPERVISING RESEARCH

- (i) _____
- (ii) _____
- (iii) _____

(16) PUBLICATIONS [AUTHORED AS BOOKS AND PAPERS IN REFEREED JOURNALS / EDITED WORK (IF ANY)]
(PLEASE ATTACH THE LIST GIVING COMPLETE DETAIL)

NOTE: CANDIDATES APPLYING FOR THE POST OF PROFESSOR AND ASSOCIATE PROFESSOR ARE REQUIRED TO ENCLOSE FIVE AND THREE PUBLICATIONS RESPECTIVELY FOR THEIR ASSESSMENT BY THE EXTERNAL EXPERTS.

(17) PAPER PRESENTATION (IF ANY)

(PLEASE ATTACH LIST OF THE PAPERS PRESENTED AT CONFERENCES / SEMINARS / SYMPOSIA / WORKSHOPS ETC. ETC. GIVING COMPLETE DETAILS)

(18) REFERENCES

NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID OF THE REFREES	REFeree ONE	REFeree TWO

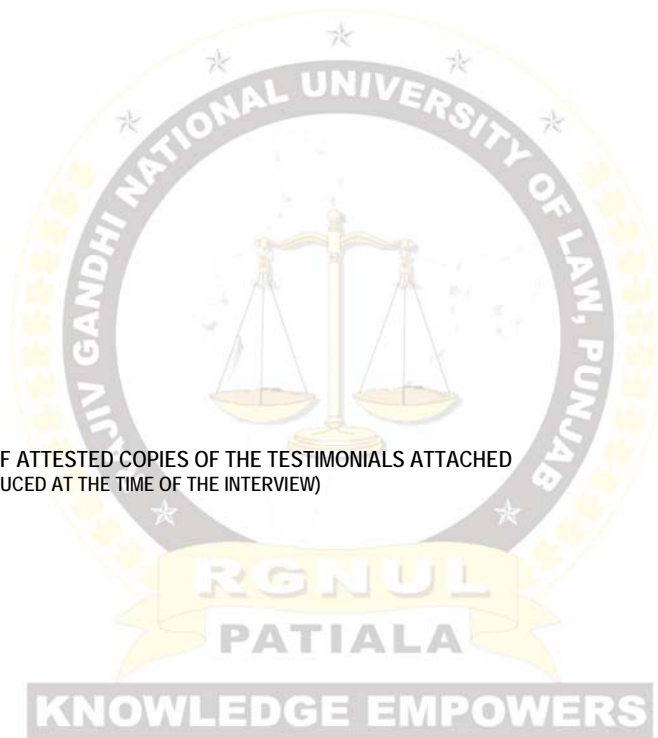
(19) PRESENT POSITION AND SALARY (IF APPLICABLE)

DESIGNATION	NAME OF THE UNIVERSITY / INSTITUTION	BASIC PAY (RS.)	PAY SCALE (RS.)	GROSS PAY / TOTAL SALARY P.M. (RS.)	INCREMENT DATE (DATE / MONTH)

- (20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES
[PLEASE ATTACH SEPARATE SHEET]

- (21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

- (22) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED
(ORIGINALS TO BE PRODUCED AT THE TIME OF THE INTERVIEW)



TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED _____ (IN WORDS) _____
N.B. APPLICATIONS WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.

(23) DECLARATION

I, _____ Son / Daughter of _____ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meetings, my candidature / appointment may be cancelled by the University.

PLACE:

SIGNATURE OF THE APPLICANT

DATE:

(24) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. _____, who has submitted this application for the post of _____ at Rajiv Gandhi National University of Law, Punjab, is working in this organization namely _____ at the post of _____ in a temporary / contract / permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He / She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

PLACE:

NAME: _____

DATE:

DESIGNATION: _____



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BIODATA OF THE CANDIDATE

(05 Photostat copies of Biodata (duly typed) to be submitted by the Candidate alongwith the Application)
[If information asked for in a column is not applicable please do not leave it blank, instead put N.A.(not applicable) against it]

Name of the Post Applied for _____

In the Subject of _____

Name of the Candidate _____ Date of Birth _____

Father's Name _____ Mother's Name _____

Present Designation _____ Present Grade _____

Official Address (with Telephone Number) _____

(A) ACADEMIC QUALIFICATION

Examination Passed	Name of Board/University	Year of Passing	% of marks obtained	Distinction if any
Matric				
10+2/Pre-Med./Pre-Engg. Hr. Sec. etc.				
Bachelor's Degree				
Master's Degree				
M.Phil./M.Litt. or equivalent				
Ph.D/D.Litt.				
NET/JPT/SLET				
Any Other Examination				

(B) TEACHING EXPERIENCE

I. Under-Graduate _____

II. Post-Graduate _____

Total I & II Years _____ Months _____

(C) AREA OF SPECIALIZATION

I. Major _____

II. Minor _____

(D) RESEARCH EXPERIENCE AFTER POST GRADUATION

Total Years _____ Months _____

Post-Doctorate Years _____ Months _____

RESEARCH GUIDANCE

M.Phil./LL.M Guided _____ Under Guidance _____

Ph.D. Guided _____ Under Guidance _____



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RESEARCH PROJECT(S)

- (I) Handled _____
(II) In Hand _____

(E) SEMINARS/CONFERNCES ATTENDED

State _____
National _____
International _____

(F) RESEARCH AWARDS/RECONGNITION

State _____
National _____
International _____

(G) PUBLICATIONS

- (I) Books (Mention titles) _____
(II) Research papers _____
(III) Articles _____
(IV) Any other publication _____

(H) ANY OTHER DISTINCION OR AWARD CONFERRED

(I) ANY ADDITIONAL INFORMATION WHICH STRENGTHENS THE CLAIM FOR APPOINTMENT

(J) PRESENT EMOLUMENTS Basic Pay _____ Allowances _____ Total _____

Date of Next Increment _____

(K) MINIMUM BASIC PAY ACCEPTABLE _____

Attach separate sheet wherever necessary. All claims must be supported by relevant certificates/documents.

Date : _____

Signatures of the Candidate