

No.



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB
(Established under the Punjab Act No. 12 of 2006)
(Accredited with 'A' Grade by NAAC)

APPLICATION FORM

Rajiv Gandhi National University of Law Sidhuwal, Bhadson Road, Patiala – 147 006 (Punjab) Website: www.rgnul.ac.in Advertisement No.	Receipt Number (For Office Use Only) 	Paste your recent Passport Size Photograph here
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1. Details of the Bank Payment				
DD No.	Date	Amount	Name of the Bank	DD Issuing Branch's Name
2. Name of the Post Applied for				
3. Personal Details				
4. Name (In Capital Letters)	First Name	Middle Name	Surname	
5. Date of BirthDD.....MM.....YY	Age as on Date of the AdvertisementYY.....MM.....DD	
6. Place of Birth	City / Village	State	Country	
7. Father's Name				
8. Mother's Name				
9. Nationality				
10. Gender	Male <input type="checkbox"/> Female <input type="checkbox"/> Third Gender <input type="checkbox"/>			
11. Category	General <input type="checkbox"/>			
	SC <input type="checkbox"/>			
	BC <input type="checkbox"/>			
	ESM <input type="checkbox"/>			
	ETC. <input type="checkbox"/> (Please tick () the appropriate box)			
12. Marital Status	(a) Married <input type="checkbox"/> Unmarried <input type="checkbox"/>			
	(b) If married, name of Spouse			

13. Educational Qualifications (Attach additional pages, if required)								
	Name of the Course	Name of the Board/ University	Month and Year passed	Division	% of Marks	CGPA (If grading is applicable)	Subjects Studied	S.No. of proof Enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class/ equivalent								
10+2/ equivalent								
M.B.B.S./equivalent Foreign Graduate								
D.G.O.								
M.D./M.S.								
Any Other Exams Passed								

14. Chronological List of Professional Experience (Including the Current Position/Employment)						
Designation and Scale of Pay	Name and Address of the Employers	Period of Experience			Nature of Work / Duties	S. No. of Proof Enclosed
		From Date	To Date	No. of Years/ Months (As on Date of Advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)

15. Total Period of Experience			
	No. of Years	No. of Months	S. No. of Proof Enclosed
(a) Administrative Experience (If any)			
(b) Other Experience, if any			

16. References (Three)			
	Referee-1	Referee-2	Referee-3
Name and Complete Postal Addresses			
Email:			
Phone (Landline) with the STD Code			
Mobile No.			
Fax			

17. Any other Information/Qualification relevant to the post applied for:
(Please Attach separate sheet(s) if required)

18. Candidate's Name and Address for Correspondence			
	Mailing Address		Permanent Address
Name			
Complete Address with Pin Code			
Email	Phone No. (Landline with STD Code)	Mobile No.	Fax No.

19. List of the self attested testimonials attached (original to be produced at the time of Interview). Please tick ☐ the ones applicable.

- | | | |
|--------|--|--------------------------|
| (i) | Matriculation Marksheet/Certificate | <input type="checkbox"/> |
| (ii) | Intermediate Marksheet/Certificate | <input type="checkbox"/> |
| (iii) | M.B.B.S./B.A./B.Sc./B.Com. (Final) Marksheet/Degree or Equivalent | <input type="checkbox"/> |
| (iv) | D.G.O. | <input type="checkbox"/> |
| (v) | M.D./M.S./M.D. | <input type="checkbox"/> |
| (vi) | Any other relevant Certificate/Degree | <input type="checkbox"/> |
| (vii) | Caste Certificate issued by the Competent Authority (SC/BC/ESM etc.) | <input type="checkbox"/> |
| (viii) | Experience Certificates | <input type="checkbox"/> |
| (ix) | Recommendation Letter(s) | <input type="checkbox"/> |
| (x) | Award(s)/Fellowship(s) | <input type="checkbox"/> |
| (xi) | Publication(s) | <input type="checkbox"/> |
| (xii) | Any other relevant document | <input type="checkbox"/> |

Total number of self attested testimonials attached _____ (in words) _____
_____.

20. Declaration

I,Son/Daughter/Ward of.....
hereby declare that all the statements and entries made in this applicable are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the selection or appointment, my candidature/appointment may be cancelled by the University.

Signature of the Applicant

*Name as signed (in BLOCK LETTER)
*Application not signed by the Candidate
is liable to be rejected

Date:

21. Endorsement by the Present Employer

(The endorsement below is to be signed by the Head of the Department/Employer of the Organisation/Institution in the case of an in-service candidate, whether in permanent/contractual or temporary capacity)

The applicant Dr./Mr./Mrs./Ms./Mx. _____, who has submitted this application for the post of _____ at Rajiv Gandhi National University of Law, Punjab, Patiala is working in this organization namely _____ post of _____ in a temporary/contract/permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He/She is drawing a basic pay of Rs. _____ and next increment is due on _____.

It is further certified that no disciplinary/vigilance case has ever been initiated or is pending against the said applicant. There is no objection for his/her application being considered by the Rajiv Gandhi National University of Law, Punjab, Patiala.

(Signature of the Competent Officer with Seal)

Name: _____

Designation: _____

Place: _____

Date: _____