| C.    | (Established  | ONAL UNIVERSITY OF LAW, PUNJAB<br>I under the Punjab Act No. 12 of 2006)<br>credited with 'A' Grade by NAAC)<br>@rgnul.ac.in, Website: www.rgnul.ac.in<br>Tel.: 0175-2391600 Fax: 0175-2391690 |
|-------|---|--|
|       |   | APPLICATION FORM   |
|       | FINANCE OFFICER   | DEPUTY LIBRARIAN Photograph  |
|       | ASSISTANT REGISTRAR   | SUPERINTENDENT   |
| (PLEA | SE TICK THE APPROPRIATE BOX)                                    |  |
| (1)   | NAME OF THE POST APPLIED  |  |
| (2)   | NAME OF THE CANDIDATE (IN BLOCK LETTERS)                        |  |
| (3)   | FATHER'S NAME   |  |
| (4)   | MOTHER'S NAME   |  |
| (5)   | DATE OF BIRTH   | L UNIVER   |
| (6)   | PRESENT POSTAL ADDRESS ALONGWITH<br>TELEPHONE NO. AND E-MAIL ID | 1.SITA *<br>9.   |
| (7)   | PERMANENT HOME ADDRESS  | PHMOBILEE-MAIL ID  |
|       |   | ATIALA   |
| (8)   | CATEGORY KNOWLE   | DGE EMPOWERS   |
| (9)   | [PLEASE TICK (3) THE APPROPRIATE BOX]                           | SC []  |
|       |   | ST []  |
|       |   | PERSON WITH DISABILITY [ ]   |
| (10)  | SEX   | MALE [ ] FEMALE [ ] THIRD GENDER [ ]   |
| (11)  | MARITAL STATUS  | (A) MARRIED [ ] UNMARRIED [ ]  |
|       |   | (B) IF MARRIED, NAME OF THE SPOUSE   |

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

| SR.<br>NO. | Examination<br>Passed      | Year and<br>Month of<br>Passing | UNIVERSITY /<br>Board | MARKS<br>Obtained<br>/ Total<br>Marks | DIVISION /<br>PERCENTAGE | CGPA (IF<br>Grading IS<br>Applicable) | SUBJECTS |
|------------|----------------------------|---------------------------------|-----------------------|---------------------------------------|--------------------------|---------------------------------------|----------|
| (1)        | MATRIC /<br>EQUIVALENT     |                                 |                       |                                       |                          |                                       |          |
| (2)        | 10+2 / EQUIVALENT          |                                 |                       |                                       |                          |                                       |          |
| (3)        | BACHELOR'S<br>DEGREE       |                                 |                       |                                       |                          |                                       |          |
| (4)        | MASTER'S DEGREE            |                                 |                       |                                       |                          |                                       |          |
| (5)        | M.PHIL. /<br>Equivalent    |                                 |                       |                                       |                          |                                       |          |
| (6)        | Ph.D.                      |                                 |                       |                                       |                          |                                       |          |
| (7)        | ANY OTHER<br>QUALIFICATION |                                 | * *                   | ×                                     | ×                        |                                       |          |

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

|                                 |                                      | PERIOD OF EXPERIENCE         |                            |  |                            |
|---------------------------------|--------------------------------------|------------------------------|----------------------------|--|----------------------------|
| DESIGNATION AND<br>SCALE OF PAY | NAME AND ADDRESS OF THE<br>EMPLOYERS | FROM<br>(DATE OF<br>JOINING) | TO<br>(DATE OF<br>LEAVING) | NO. OF YEARS /<br>MONTHS<br>(AS ON THE DATE OF<br>ADVERTISEMENT) | NATURE OF WORK /<br>DUTIES |
| (A)                             | (B)                                  | (C)                          | (D)                        | S (E)  | (F)                        |
|                                 |                                      |                              | -                          | 5.2  |                            |
|                                 | 6                                    |                              |                            | \$ <u>.</u>  |                            |
|                                 |                                      | -                            |                            |  |                            |
|                                 | P                                    | TIA                          |                            |  |                            |

# (14) ADMINISTRATIVE EXPERIENCE (INCLUDING THE CURRENT POSITION/EMPLOYMENT)

|                                 |                                      |                              | IL IL ISA                  | ATTAC  |                            |
|---------------------------------|--------------------------------------|------------------------------|----------------------------|--|----------------------------|
|                                 |                                      | F                            | PERIOD OF EX               |  |                            |
| DESIGNATION AND<br>SCALE OF PAY | NAME AND ADDRESS OF THE<br>EMPLOYERS | FROM<br>(date of<br>Joining) | TO<br>(date of<br>Leaving) | NO. OF YEARS /<br>MONTHS<br>(AS ON THE DATE OF<br>ADVERTISEMENT) | NATURE OF WORK /<br>DUTIES |
| (A)                             | (B)                                  | (C)                          | (D)                        | (E)  | (F)                        |
|                                 |                                      |                              |                            |  |                            |
|                                 |                                      |                              |                            |  |                            |
|                                 |                                      |                              |                            |  |                            |

## (15) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

|      | (I)             | POST GRADUATE CLASSES   |                                    |  |
|------|-----------------|---|------------------------------------|--|
|      | (II)            | GRADUATE CLASSES  |                                    |  |
|      | (III)           | TEACHING EXPERIENCE OF FIVE<br>YEARS LAW DEGREE COURSE  |                                    |  |
|      | (IV)            | ANY OTHER   |                                    |  |
|      | TOTAL           | PERIOD OF TEACHING EXPERIENCE   | YEARS                              | _ MONTHS   |
| (16) | EXPER           | RIENCE OF SUPERVISING RESEARCH  |                                    |  |
|      | (I)             |   |                                    |  |
|      | (11)            |   |                                    |  |
|      | (III)           |   |                                    |  |
| (17) | (PLEAS<br>NOTE: | CATIONS [AUTHORED AS BOOKS AND PAP<br>& ATTACH THE LIST GIVING COMPLETE DETAIL)<br>CANDIDATES APPLYING FOR THE POST OF PRO<br>ATIONS RESPECTIVELY FOR THEIR ASSESSMEN | )<br>DESSOR AND ASSOCIATE PROFESSO | DITED WORK (IF ANY)]<br>R ARE REQUIRED TO ENCLOSE FIVE AND THREE |
| (18) | REFER           | RENCES  |                                    | LAN  |
|      | PHONE           | NAME, ADDRESS,<br>NUMBER AND E-MAIL ID<br>OF THE REFREES  | REFEREE ONE                        | REFEREE TWO  |

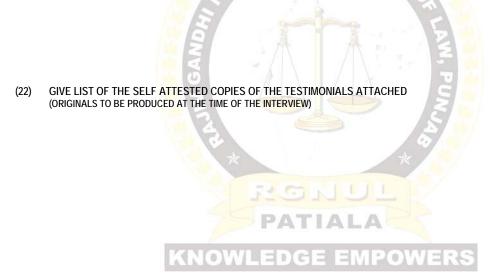
### (19) PRESENT POSITION AND SALARY (IF APPLICABLE)

| DESIGNATION | NAME OF THE<br>UNIVERSITY /<br>INSTITUTION | BASIC PAY<br>(RS.) | PAY SCALE<br>(RS.) | GROSS PAY /<br>TOTAL SALARY<br>P.M. (RS.) | INCREMENT DATE<br>(DATE / MONTH) |
|-------------|--|--------------------|--------------------|---|----------------------------------|
|             |  |                    |                    |   |                                  |
|             |  |                    |                    |   |                                  |
|             |  |                    |                    |   |                                  |

KNOWLEDGE EMPOWERS

(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES [PLEASE ATTACH SEPARATE SHEET]

(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR (PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)





(23) Details Bank Draft attached / University Fee Receipt No.:

| Name of Bank         | Bank Draft No. | Date   | Amount |
|----------------------|----------------|--------|--------|
|                      |                |        |        |
| SBI Collect Ref. No. | Date           | Amount |        |
|                      |                |        |        |

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

| Date _ |                           | _                             |                                   |   |
|--------|---------------------------|-------------------------------|-----------------------------------|---|
| Place  |                           | _                             |                                   | Signature of the candidate                                      |
|        |                           | Rec                           | ommendation of the employer       |   |
|        |                           |                               | 大 小                               |   |
|        |                           |                               | AL UNIVER                         | Signature and designation of the employer<br>Seal of the office |
| Date _ |                           | - * 10                        | 1.517                             | *   |
| Place  |                           | - 1 - 5                       |                                   | 0   |
|        |                           | E State                       | in the second                     |   |
| (24)   | DECLARATION               | <u> 9</u>                     |                                   | 2   |
| I,     |                           |                               | Son / Daughter of                 | do  |
| horoh  | v doclaro that all the st | atomonts and ontrios mad      | o in this application are true o  | omplete and correct to the best of my knowledge                 |
|        | -                         | 5                             |                                   | I S M   |
| belief | and understanding. In     | he event of any information   | on being found false or incorrec  | ct or ineligibility being detected before or after the          |
| Selec  | tion Committee and Ex     | ecutive Council Meetings,     | my candidature / appointment      | may be cancelled by the University.                             |
|        |                           |                               |                                   |   |
|        | E:                        | 40                            | PATIALA                           | SIGNATURE OF THE APPLICANT                                      |
|        |                           |                               | FAITALA                           |   |
| DATE   |                           | KNOWL                         | EDGE EMPO                         | WERS  |
| (25)   | DECLARATION REGA          | RDING BIGAMOUS MARRIA         | AGE                               |   |
| . ,    | l hereby c                | eclare that I have not entere | d into or contracted a marriage w | vith a person having a spouse living, or who, having a          |
|        | ,                         | enterend into or contracted a | Ŭ                                 | and a person naving a spouse living, or who, having a           |
|        |                           |                               |                                   |   |
|        | Signature:                |                               |                                   |   |
|        |                           |                               |                                   |   |
|        | Name:                     |                               | Dated :                           |   |
|        | Designation:              |                               |                                   |   |
|        | Aadhar No.:               |                               |                                   |   |

#### (26) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

| The applicant Dr. / Mr. / Mrs. / Ms. / Mx. |  | , who has submitted this       |
|--|--|--------------------------------|
| application for the post of                | at Rajiv Gandhi National University of I | aw, Punjab, is working in this |
| organization namely                        | at the post of                           | _ in a temporary / contract /  |
| permanent capacity with effect from        | in the Scale of Pay of Rs                | He / She is                    |
| drawing a basic pay of Rs                  | His / Her next increment is due on       |                                |

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

| PLACE: | * NAME:                                    |  |
|--------|--|--|
| DATE:  | DESIGNATION:                               |  |
|        | 2 - 2 - C - C - C - C - C - C - C - C -    |  |
|        | E  |  |
|        | Yes All All All All All All All All All Al |  |
|        |  |  |
|        |  |  |
|        | * *  |  |
|        | RONOL                                      |  |
|        | PATIALA                                    |  |
|        | <b>KNOWLEDGE EMPOWERS</b>                  |  |

#### (SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)