C.	(Established	ONAL UNIVERSITY OF LAW, PUNJAB I under the Punjab Act No. 12 of 2006) credited with 'A' Grade by NAAC) @rgnul.ac.in, Website: www.rgnul.ac.in Tel.: 0175-2391600 Fax: 0175-2391690
		APPLICATION FORM
	FINANCE OFFICER	DEPUTY LIBRARIAN Photograph
	ASSISTANT REGISTRAR	SUPERINTENDENT
(PLEA	SE TICK THE APPROPRIATE BOX)	
(1)	NAME OF THE POST APPLIED	
(2)	NAME OF THE CANDIDATE (IN BLOCK LETTERS)	
(3)	FATHER'S NAME	
(4)	MOTHER'S NAME	
(5)	DATE OF BIRTH	L UNIVER
(6)	PRESENT POSTAL ADDRESS ALONGWITH TELEPHONE NO. AND E-MAIL ID	1.SITA * 9.
(7)	PERMANENT HOME ADDRESS	PHMOBILEE-MAIL ID
		ATIALA
(8)	CATEGORY KNOWLE	DGE EMPOWERS
(9)	[PLEASE TICK (3) THE APPROPRIATE BOX]	SC []
		ST []
		PERSON WITH DISABILITY []
(10)	SEX	MALE [] FEMALE [] THIRD GENDER []
(11)	MARITAL STATUS	(A) MARRIED [] UNMARRIED []
		(B) IF MARRIED, NAME OF THE SPOUSE

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

SR. NO.	Examination Passed	Year and Month of Passing	UNIVERSITY / Board	MARKS Obtained / Total Marks	DIVISION / PERCENTAGE	CGPA (IF Grading IS Applicable)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	MASTER'S DEGREE						
(5)	M.PHIL. / Equivalent						
(6)	Ph.D.						
(7)	ANY OTHER QUALIFICATION		* *	×	×		

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

		PERIOD OF EXPERIENCE			
DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	NATURE OF WORK / DUTIES
(A)	(B)	(C)	(D)	S (E)	(F)
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	6			\$ <u>.</u>	
		-			
	P	TIA			

(14) ADMINISTRATIVE EXPERIENCE (INCLUDING THE CURRENT POSITION/EMPLOYMENT)

			IL IL ISA	ATTAC	
		F	PERIOD OF EX		
DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	FROM (date of Joining)	TO (date of Leaving)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	NATURE OF WORK / DUTIES
(A)	(B)	(C)	(D)	(E)	(F)

(15) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

	(I)	POST GRADUATE CLASSES		
	(II)	GRADUATE CLASSES		
	(III)	TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE		
	(IV)	ANY OTHER		
	TOTAL	PERIOD OF TEACHING EXPERIENCE	YEARS	_ MONTHS
(16)	EXPER	RIENCE OF SUPERVISING RESEARCH		
	(I)			
	(11)			
	(III)			
(17)	(PLEAS NOTE:	CATIONS [AUTHORED AS BOOKS AND PAP & ATTACH THE LIST GIVING COMPLETE DETAIL) CANDIDATES APPLYING FOR THE POST OF PRO ATIONS RESPECTIVELY FOR THEIR ASSESSMEN) DESSOR AND ASSOCIATE PROFESSO	DITED WORK (IF ANY)] R ARE REQUIRED TO ENCLOSE FIVE AND THREE
(18)	REFER	RENCES		LAN
	PHONE	NAME, ADDRESS, NUMBER AND E-MAIL ID OF THE REFREES	REFEREE ONE	REFEREE TWO

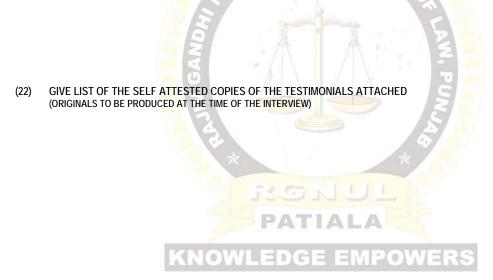
(19) PRESENT POSITION AND SALARY (IF APPLICABLE)

DESIGNATION	NAME OF THE UNIVERSITY / INSTITUTION	BASIC PAY (RS.)	PAY SCALE (RS.)	GROSS PAY / TOTAL SALARY P.M. (RS.)	INCREMENT DATE (DATE / MONTH)

KNOWLEDGE EMPOWERS

(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES [PLEASE ATTACH SEPARATE SHEET]

(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR (PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)





(23) Details Bank Draft attached / University Fee Receipt No.:

Name of Bank	Bank Draft No.	Date	Amount
SBI Collect Ref. No.	Date	Amount	

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

Date _		_		
Place		_		Signature of the candidate
		Rec	ommendation of the employer	
			大 小	
			AL UNIVER	Signature and designation of the employer Seal of the office
Date _		- * 10	1.517	*
Place		- 1 - 5		0
		E State	in the second	
(24)	DECLARATION	<u> 9</u>		2
I,			Son / Daughter of	do
horoh	v doclaro that all the st	atomonts and ontrios mad	o in this application are true o	omplete and correct to the best of my knowledge
	-	5		I S M
belief	and understanding. In	he event of any information	on being found false or incorrec	ct or ineligibility being detected before or after the
Selec	tion Committee and Ex	ecutive Council Meetings,	my candidature / appointment	may be cancelled by the University.
	E:	40	PATIALA	SIGNATURE OF THE APPLICANT
			FAITALA	
DATE		KNOWL	EDGE EMPO	WERS
(25)	DECLARATION REGA	RDING BIGAMOUS MARRIA	AGE	
. ,	l hereby c	eclare that I have not entere	d into or contracted a marriage w	vith a person having a spouse living, or who, having a
	,	enterend into or contracted a	Ŭ	and a person naving a spouse living, or who, having a
	Signature:			
	Name:		Dated :	
	Designation:			
	Aadhar No.:			

(26) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. / Mx.		, who has submitted this
application for the post of	at Rajiv Gandhi National University of I	aw, Punjab, is working in this
organization namely	at the post of	_ in a temporary / contract /
permanent capacity with effect from	in the Scale of Pay of Rs	He / She is
drawing a basic pay of Rs	His / Her next increment is due on	

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

PLACE:	* NAME:	
DATE:	DESIGNATION:	
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	E	
	Yes All All All All All All All All All Al	
	* *	
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	KNOWLEDGE EMPOWERS	

(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)