



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB
(Established under Punjab Act No. 12 of 2006)

MINUTES OF THE 63rd MEETING OF THE EXECUTIVE COUNCIL HELD ON MARCH 21, 2026 AT 04:00 P.M. ONWARDS THROUGH BLENDED MODE AT RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB (PATIALA)

Following members were present:

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| (1) | PROFESSOR (DR.) JAI SHANKAR SINGH (CHAIRPERSON) Vice-Chancellor Rajiv Gandhi National University of Law, Punjab | In Chair |
| (2) | MR. SUVIR SIDHU Member, Bar Council of India from Punjab & Haryana Represented Chairman, Bar Council of India New Delhi | Member (Joined Online) |
| (3) | MR. RAKESH GUPTA Chairman, State Bar Council of Punjab & Haryana Chandigarh | Member (Joined Online) |
| (4) | MR. JASMINDER SINGH Deputy Secretary Finance, Represented Additional Chief Secretary to Govt. of Punjab Department of Finance, Punjab, Chandigarh | Member (Joined Online) |
| (5) | DR. MANISH KUMAR Deputy Director, Directorate of Higher Education, Mohali, Punjab Represented Administrative Secretary to Govt. of Punjab, Dept. of Higher Education and Languages, Chandigarh | Member (Joined Online) |
| (6) | MR. DEVINDER KUMAR GUPTA Additional Legal Remembrancer Represented Legal Remembrancer and Principal Secretary to Govt. of Punjab Department of Legal and Legislative Affairs, Punjab, Chandigarh | Member (Joined Online) |
| (7) | PROF. (DR.) SUDHIR KRISHNASWAMY Vice-Chancellor National Law School of India University, Bangalore | Member (Joined Online) |
| (8) | PROF. (DR.) ANUPAM JHA Professor In-charge, Law Centre- II Faculty of Law, University of Delhi | Member (Joined Online) |
| (9) | PROFESSOR (DR.) NARESH KUMAR VATS Professor of Law & Finance Officer Rajiv Gandhi National University of Law, Punjab | Special Invitee (Joined Online) |
| (10) | PROFESSOR (DR.) SHARANJIT Professor of Law Rajiv Gandhi National University of Law, Punjab | Member (Joined) |
| (11) | PROFESSOR (DR.) KAMALJIT KAUR Professor of Law Rajiv Gandhi National University of Law, Punjab | Member (Joined) |
| (12) | DR. GEETIKA WALIA Associate Professor of Law Rajiv Gandhi National University of Law, Punjab | Member (Joined Online) |
| (13) | DR. IVNEET KAUR WALIA Officiating Registrar & Associate Professor of Law Rajiv Gandhi National University of Law, Punjab | Secretary (Joined) |

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Mr. Maninderjit Singh Bedi, Advocate General Punjab, Chandigarh, did not attend the meeting. The Chairman permitted the absence of the Member.

Prof. (Dr.) Jai S. Singh, Vice-Chancellor (Chairperson), Rajiv Gandhi National University of Law, Punjab welcomed all the members of the Executive Council.

Prof. (Dr.) Jai S. Singh, Chairperson presented the Agenda. The Secretary explained the details of the items as and when required. The Executive Council took the following decisions:

| Item No. | Particulars of Agenda Item(s) | Decision(s) |
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| EC-1 | To confirm the Action Taken Report of the 59 th Executive Council Meeting held on July 05, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode | The Members of Executive Council confirmed and approved the Action Taken Report of the 59 th Executive Council Meeting held on July 05, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode. |
| EC-2 | To confirm the Action Taken Report of the 60 th Executive Council Meeting held on November 20, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode | The Members of Executive Council confirmed and approved the Action Taken Report of the 60 th Executive Council Meeting held on November 20, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode. |
| EC-3 | To confirm the Minutes and Action Taken Report of the 61 st Executive Council Meeting held on December 12, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode | The Members of Executive Council confirmed and approved the Minutes and Action Taken Report of the 61 st Executive Council Meeting held on December 12, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode. |
| EC-4 | To confirm the Minutes & Action Taken Report of the 62 nd Executive Council Meeting held on January 30, 2026 at Rajiv Gandhi National University of Law, Punjab through blended mode | The Members discussed the matter in detail and the due process will be followed in this matter. However, the Members of Executive Council confirmed and approved the Minutes and Action Taken Report of the 62 nd Executive Council Meeting held on January 30, 2026 at Rajiv Gandhi National University of Law, Punjab through blended mode. |
| EC-5 | To confirm the recommendations of the 45 th Academic Council meeting held on March 20, 2026 at Rajiv Gandhi National University of Law, Punjab through blended mode | |
| APB-2 | To consider the recommendation of the Committee to deliberate upon the Ph.D. admission process, waitlist tie-breaking rules, and the medium of instruction. | The Academic Planning Board vide item No. 2 of its meeting held on March 20, 2026 resolved as under: The Members of the Academic Planning Board |

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| | <p>The Committee comprised the following members:</p> <ul style="list-style-type: none"> • Prof. (Dr.) Sharanjit, Professor of Law, RGNUL, Punjab • Prof. (Dr.) Kamaljit Kaur, Professor of Law and Dean Research, RGNUL, Punjab. | <p>considered and approved the recommendations of the Committee comprised of Prof. (Dr.) Sharanjit and Prof. (Dr.) Kamaljit Kaur to discuss upon the Ph.D. admission process, tie-breaking rules for wait listed candidates and the medium of instruction as per the Annexure attached.</p> <p>Further, recommended to the Academic Council for approval.</p> <p>The Academic Council approved the recommendations.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Executive Council resolved to approve the recommendations.</p> |
| AC-6 | <p>To note the 40-Hours Mediation Training Programme held on January 27-31, 2026 at Rajiv Gandhi National University of Law, Punjab for the faculty members of the Rajiv Gandhi National University of Law, Punjab under the aegis of the Mediation and Conciliation Project Committee (MCPC), New Delhi</p> | <p>The Academic Council vide Item No. 6 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Academic Council noted and appreciated University initiative for the 40-Hours Mediation Training Programme held on January 27-31, 2026 at Rajiv Gandhi National University of Law, Punjab.</p> <p>Further, recommended to the Executive Council to notify.</p> <p>The Executive Council appreciated and approved the agenda.</p> |
| AC-7 | <p>To note the Memorandum of Understanding (MoU's) signed/proposed to be signed by the Rajiv Gandhi National University of Law, Punjab with the Organisations/Institutions of repute in India</p> | <p>The Academic Council vide Item No. 7 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Academic Council noted and approved the Memorandum of Understanding (MoU's) signed by the Dean Research on behalf of the Rajiv Gandhi National University of Law, Punjab with the International Peace Medication Council "IPMC".</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the agenda.</p> |
| AC-8 | <p>To note and approve the proceedings of the Internal Quality Assurance Cell (IQAC) of its</p> | <p>The Academic Council vide Item No. 8 of its meeting held on March 20, 2026 resolved as</p> |

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| | meeting held on 15.09.2025 | <p>under:</p> <p>The Members of the Academic Council noted and approved the proceedings of the Internal Quality Assurance Cell (IQAC) of its meeting held on September 15, 2025 at RGNUL, Punjab as per Annexure attached.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the agenda.</p> |
| AC-9 | To note and approve the proceedings of the Internal Quality Assurance Cell (IQAC) of its meeting held on 02.02.2026 | <p>The Academic Council vide Item No. 9 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Academic Council noted and approved the proceedings of the Internal Quality Assurance Cell (IQAC) of its meeting held on February 02, 2026 at RGNUL, Punjab as per Annexure attached.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the agenda.</p> |
| AC-10 | To note and approve the Admission / Enrollment / Registration of Prof. (Dr.) Rattan Singh, Vice Chancellor, Jagat Guru Nanak Dev Punjab State Open University, Patiala on his Research Proposal entitled "Co-Operative Federalism in India: A Study With Special Reference To Legislative Powers of Governor" before the Post-Doctoral Expert Committee Blended Mode | <p>The Academic Council vide Item No. 10 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Academic Council noted and approved the Admission / Enrollment / Registration of Prof. (Dr.) Rattan Singh, Vice Chancellor, Jagat Guru Nanak Dev Punjab State Open University, Patiala on his Research Proposal before the Post-Doctoral Expert Committee through Blended Mode for the Post-Doctoral (LL.D.) program.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the admission.</p> |
| AC-11 | To note the admission of Ms. Riya Khatkar, D/o Advocate Shashi Bharat Bhushan, resident of House No. 1637, Sector-14A, Hisar (Haryana), to the 4th Semester of B.A. LL.B. (Hons.) at the University, in compliance with the order of the Hon'ble Supreme Court of India dated January | <p>The Academic Council vide Item No. 11 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Academic Council noted the admission of Ms. Riya Khatkar, D/o Advocate Shashi Bharat Bhushan, resident of House No.</p> |

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| | 8, 2026 | 1637, Sector-14A, Hisar (Haryana), to the 4th Semester of B.A. LL.B. (Hons.) at the University, as a one-time measure, in compliance with the order of the Hon'ble Supreme Court of India dated January 8, 2026. Further, recommended to the Executive Council to notify. The Executive Council noted the agenda item. |
| AC-12 | To consider and approve the request submitted by Ms. Prachi Rashmi 23.09.2025 and 08.10.2025, respectively, to transfer her Ph.D. registration from the National Law School of India University (NLSIU) in Bangalore to the Rajiv Gandhi National University of Law (RGNUL) in Punjab | The Academic Council vide Item No. 12 of its meeting held on March 20, 2026 resolved as under: The Members of the Academic Council considered and approved the request submitted by Ms. Prachi Rashmi on 23.09.2025 and 08.10.2025, respectively, to transfer her Ph.D. registration from the National Law School of India University (NLSIU) in Bangalore to the Rajiv Gandhi National University of Law (RGNUL) in Punjab. Further, recommended to the Executive Council for approval. The Members of the Executive Council discussed and approved the agenda. |
| AC-13 | To consider and approve the course structure, scheme of study for a two year Post Graduation course in English | The Academic Council vide Item No. 13 of its meeting held on March 20, 2026 resolved as under: The Members of the Academic Council discussed the matter in detail and decided to constitute a Committee of the following members, consisting of: <ul style="list-style-type: none"> • Dean Academics • Registrar • Controller of Examination • Librarian In-charge • Subject Teacher Concerned headed by the Dean Academics to recheck the matter and submit the said agenda in the subsequent meeting of the Academic Council for consideration. Further, recommended to the Executive Council for approval. The Members of the Executive Council approved the recommendations. |
| AC-14 | To consider and approve the Proposal for Establishment of a Mediation Centre in the | The Academic Council vide Item No. 14 of its meeting held on March 20, 2026 resolved as |

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| | University | <p>under:</p> <p>The Members of the Academic Council considered and unanimously approved the Proposal for Establishment of a Mediation Centre in the University.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the agenda.</p> |
| AC-15 | To consider the Proposal for Replacement of Compulsory Paper of 'Private International Law' in the Fifth Year Curriculum with 'Law of Sea' | <p>The Academic Council vide Item No. 15 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Academic Council considered and unanimously approved the Proposal for Replacement of Compulsory Paper of 'Private International Law' in the Fifth Year Curriculum with 'Law of Sea'.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the agenda.</p> |
| AC-16 | To consider the Proposal for the following Master's Degree program: 1. One Year Master's in International Relations and Artificial Intelligence 2. Two Year Master's in International Relations, Security and Diplomacy | <p>The Academic Council vide Item No. 16 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Academic Council considered and unanimously approved the Proposal for new Master's Degree program at RGNUL, Punjab:</p> <ol style="list-style-type: none"> 1. One Year Master's in International Relations and Artificial Intelligence 2. Two Year Master's in International Relations, Security and Diplomacy. <p>as notified and approved by the Academic Planning Board in its meeting held on March 20, 2026 at 11:00am.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council discussed and approved the agenda.</p> |
| EC-6 | To confirm the recommendations of the 42 nd Finance Committee Meeting held on March 20, 2026 at Rajiv Gandhi National University of Law, Punjab through blended mode | |
| FC-1 | To confirm the Action Taken Report of the 40 th Finance Committee Meeting held on July 05, 2025 at Rajiv Gandhi National University of Law, | <p>The Finance Committee vide Item No. 1 of its meeting held on March 20, 2026 resolved as under:</p> |

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| | Punjab through blended mode | <p>The Finance Committee confirmed the Action Taken Report of the 40th Finance Committee Meeting held on July 05, 2025 at Rajiv Gandhi National University of Law, Punjab through blended mode.</p> <p>In the above said meeting in item no. 6, 8, 9 & 10, a Committee was constituted to submit their report, the Members discussed the said matter and the Secretary requested the Committee to submit their report at the earliest. The Report will be discussed in the next Finance Committee meeting.</p> <p>Further recommended to the Executive Council to notify.</p> <p>The Chairman and the Secretary discussed the matter with all the three members of the Committee present in the Executive Council meeting and requested them to submit their report on the above said matter at the earliest.</p> |
| FC-3 | To consider the Balance Sheet of Accounts of Rajiv Gandhi National University of Law, Punjab, for the previous Financial Year 2024-25 | <p>The Finance Committee vide Item No. 3 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Finance Committee discussed the balance sheet of accounts in detail. After due discussions, the Members of the Finance Committee considered and approved the Balance Sheet of Accounts of Rajiv Gandhi National University of Law, Punjab, for the previous Financial Year 2024-25 as per Annexure Attached.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council Unanimously approved the Balance Sheet of Accounts for the previous Financial Year 2024-25 of Rajiv Gandhi National University of Law, Punjab.</p> <p>Further, recommended to the General Council for approval.</p> |
| FC-4 | To consider the Budget Estimates for the Financial Year 2026-27 of the Rajiv Gandhi National University of Law, Punjab A. Maintenance Grant:- | <p>The Finance Committee vide Item No. 4 of its meeting held on March 20, 2026 resolved as under:</p> |

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| Sr. No | Particulars | Estimates for 2026-2027 |
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| A | RECEIPTS | |
| | Opening Fund Balance | -11,99,34,605 |
| | Estimated Net Revenue Receipts for Academic Session 2026-27 | 31,70,58,500 |
| | Total Estimated Revenue Receipts | 19,71,23,895 |
| B | EXPENDITURE | |
| | Revenue Expenditure | 48,21,70,000 |
| | Annual Revenue Budget Deficit (-) | -28,50,46,105 |
| | (i) SAY | -28,50,46,000 |
| B. Capital Grant:- | | |
| Sr. No | Particulars | Estimates for 2026-2027 |
| | Opening Balance | 92,30,176 |
| C | RECEIPTS | |
| | Estimated Capital Grants/ Receipts for 2026-27 | 50,00,00,000 |
| | Total Estimated Capital Receipts | 50,92,30,176 |
| D | EXPENDITURE | |
| | Estimated Capital Expenditure of University Building, Equipment's, Furniture, Vehicles, Software's, Books etc. for the year 2026-27 | 63,16,00,000 |
| | Annual Capital Expenditure Deficit (-) | -12,2369,824 |
| | (ii) SAY | -12,23,70,000 |

The Members of the Finance Committee discussed the Budget Estimates of the University for the Financial Year 2026-27. The Finance Committee also suggested the University to look for new sources of income to increase the revenue of the University. The Chairman requested the member from the Finance Dept. of Govt. of Punjab to release certain grants as per the request of the University through Dept. of Higher Education for the expansion of the Hostels and Academic Block. However, the Members of the Finance Committee considered and approved the Budget Estimates for the Financial Year 2026-27 of the Rajiv Gandhi National University of Law, Punjab as per the agenda item. Further, recommended to the Executive Council for approval. The Members of the Executive Council unanimously approved the Budget Estimates for the Financial Year 2026-27 of RGNUL, Punjab. Further, recommended to the General Council for approval.

FC-5 To confirm ex post facto confirmation of the order to transfer of Rs. 87,22,281/- out of University Fee A/c No. 33006720097 to Building Fund A/c No. 30357813053 for making pending payment of contractor for 5th running bill of construction of 1 No. Girls Hostel

The Finance Committee vide Item No. 5 of its meeting held on March 20, 2026 resolved as under:
The Members of the Finance Committee confirmed the orders of the Vice-Chancellor made in anticipation of approval of the Finance Committee / Executive Council for transfer of Rs. 87,22,281/- out of University Fee A/c No. 33006720097 to Building Fund A/c No. 30357813053 for making pending payment of contractor for 5th running bill of construction of 1 No. Girls Hostel. Further, recommended to the Executive Council for approval. The Members of the Executive Council discussed and approved the agenda.

FC-6. To confirm ex post facto approval for re-appropriation of the amount from one Budget Head to another Budget Head during the Financial Year 2025-26:

The Finance Committee vide Item No. 6 of its meeting held on March 20, 2026 resolved as under:
The Members of the Finance Committee confirmed the orders of the Vice-Chancellor made

| Sr. No. | Re-appropriation from the Budget | Re-appropriation to the Budget | Amount |
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| | | Head | Head | | |
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| | 1 | Electricity & Power Consumption | Running expenses- Petrol, Diesel & Lubricants | 5,00,000/- | in anticipation of approval of the Finance Committee / Executive Council for re-appropriation of the amount from one Budget Head to another Budget Head during the Financial Year 2025-26. Further, recommended to the Executive Council for approval. The Members of the Executive Council discussed and approved the agenda. |
| | 2 | Electricity & Power Consumption | Repair & Maintenance/ Accessories | 2,00,000/- | |
| FC-9 | To consider and approve the release of payment of arrear of promotion of Dr. Tanya Mander, Associate Prof. of English w.e.f. 19.05.22 to 31.08.25 amounting to Rs. 23,87,371 (Incl. RGNUL Share in NPS) as per 7 th Pay Commission | | | | <p>The Finance Committee vide Item No. 9 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Finance Committee considered and approved the release of payment of arrears of promotion of Dr. Tanya Mander, Associate Prof. of English w.e.f. 19.05.22 to 31.08.25 amounting to Rs. 23,87,371 (Incl. RGNUL Share in NPS) as per 7th Pay Commission.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council considered and approved the agenda.</p> |
| FC-10 | To consider and approve the release of payment of arrear of promotion of Dr. Rachna Sharma, Associate Professor of History and Dr. Jasleen Kewlani, Associate Prof. of Sociology amounting to Rs. 20,50,374/- (Incl. RGNUL Share in NPS) as per 7 th Pay Commission | | | | <p>The Finance Committee vide Item No. 10 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Finance Committee considered and approved the release of payment of arrears of promotion of Dr. Rachna Sharma, Associate Professor of History and Dr. Jasleen Kewlani, Associate Prof. of Sociology amounting to Rs. 20,50,374/- (Incl. RGNUL Share in NPS) as per 7th Pay Commission.</p> <p>Further, recommended to the Executive Council for approval.</p> <p>The Members of the Executive Council considered and approved the agenda.</p> |
| FC-11 | To consider and approve the release of payment of arrear of increment of Dr. Shveta Dhaliwal, Assistant Professor of Political Science w.e.f. 20.02.25 to 30.11.25 amounting to Rs 1,70,138/- (Incl. RGNUL Share in NPS) | | | | <p>The Finance Committee vide Item No. 11 of its meeting held on March 20, 2026 resolved as under:</p> <p>The Members of the Finance Committee considered and approved the release of payment of arrears of increment of Dr. Shveta Dhaliwal, Assistant Professor of Political Science w.e.f. 20.02.25 to 30.11.25 amounting to Rs 1,70,138/-</p> |

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| | | (Incl. RGNUL Share in NPS). Further, recommended to the Executive Council for approval. The Members of the Executive Council discussed and approved the agenda. |
| FC-13 | To confirm ex post facto confirmation of the orders to transfer Rs. 1,40,83,819/- out of University Fee A/c No. 33006720097 to Building Fund A/c No. 30357813053 for making pending payment of contractor for 4 th running bill of construction of Expansion of Academic Block | The Finance Committee vide Item No. 13 of its meeting held on March 20, 2026 resolved as under: The Members of the Finance Committee confirmed the orders of the Vice-Chancellor made in anticipation of approval of the Finance Committee / Executive Council to transfer Rs. 1,40,83,819/- out of University Fee A/c No. 33006720097 to Building Fund A/c No. 30357813053 for making pending payment of contractor for 4 th running bill of construction of Expansion of Academic Block. Further, recommended to the Executive Council for approval. The Members of the Executive Council discussed and approved the agenda. |
| EC-7 | To note the Ex-India Leave (Duty Leave) of Professor (Dr.) Jai Shankar Singh (A-004), Vice-Chancellor, RGNUL, w.e.f. 08.09.2025 to 09.09.2025, to attend the 2025 Annual Meeting Conference in Bangkok being organized by the International Association of Law Schools, Chulalongkorn University, Bangkok (Thailand), in anticipation of the reporting of the Executive Council | The Executive Council discussed and approved the Ex-India Leave (Duty Leave) of Professor (Dr.) Jai Shankar Singh (A-004), Vice-Chancellor, RGNUL, w.e.f. 08.09.2025 to 09.09.2025, to attend the 2025 Annual Meeting Conference in Bangkok being organized by the International Association of Law Schools, Chulalongkorn University, Bangkok (Thailand). |
| EC-8 | To note the foreign visit of Prof. Jai Shankar Singh, Vice-Chancellor, Rajiv Gandhi National University of Law, Punjab to Participate in Indian Vice-Chancellors' Delegation to Japan from January 11-17, 2026 | The Executive Council discussed and approved the Ex-India Leave (Duty Leave) of Prof. Jai Shankar Singh, Vice-Chancellor, Rajiv Gandhi National University of Law, Punjab to Participate in Indian Vice-Chancellors' Delegation to Japan from January 11-17, 2026. |
| EC-9 | To note the Ex-India Leave (Duty Leave) of Prof. (Dr.) Naresh Kumar Vats (F-044), Professor of Law & Dean Academics, w.e.f. 08.09.2025 to 11.09.2025, to attend the 2025 Annual Meeting on evolving landscape of legal education at the Chulalongkorn University, Faculty of Law in Bangkok, Thailand, in anticipation of the reporting of the Executive Council | The Executive Council discussed and approved the Ex-India Leave (Duty Leave) of Prof. (Dr.) Naresh Kumar Vats (F-044), Professor of Law & Dean Academics, w.e.f. 08.09.2025 to 11.09.2025, to attend the 2025 Annual Meeting on evolving landscape of legal education at the Chulalongkorn University, Faculty of Law in Bangkok, |



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| | | Thailand, without any financial liabilities of the University. |
| EC-10 | To note the Ex-India Leave (Duty Leave) of Prof. (Dr.) Naresh Kumar Vats (F-044), Professor of Law & Dean Academics, w.e.f. 27.01.2026 to 31.01.2026, to attend the 8 th IP & Innovation Researchers of Asia (IPIRA) Network, scheduled to be held from January 29-30, 2026 at Singapore, in anticipation of the reporting of the Executive Council | The Executive Council discussed and approved the Ex-India Leave (Duty Leave) of Prof. (Dr.) Naresh Kumar Vats (F-044), Professor of Law & Dean Academics, w.e.f. 27.01.2026 to 31.01.2026, to attend the 8 th IP & Innovation Researchers of Asia (IPIRA) Network, from January 29-30, 2026 at Singapore, without any financial liability of the University. |
| EC-11 | To note the Ex-India leave in respect of Dr. Geetika Walia, Associate Professor of Law, w.e.f. 20.05.2026 to 30.06.2026, i.e. 12 days Earned Leave w.e.f. 20.05.2026 to 31.05.2026 combination with Summer Vacations w.e.f. 01.06.2026 to 30.06.2026. Subject to the announcement of the summer vacations 2025-26, in anticipation of the reporting of the Executive Council | The Executive Council discussed and approved the Ex-India leave in respect of Dr. Geetika Walia, Associate Professor of Law, w.e.f. 20.05.2026 to 30.06.2026, i.e. 12 days Earned Leave w.e.f. 20.05.2026 to 31.05.2026 in combination with Summer Vacations w.e.f. 01.06.2026 to 30.06.2026. Subject to the announcement of the summer vacations 2025-26, without any financial liability of the University. |
| EC-12 | To note the Ex-India Leave of Dr. Brindpreet Kaur (F-005), Assistant Professor of Economics, w.e.f. 05.01.2026 to 12.01.2026, to visit at Thailand, during the winter vacations, in anticipation of the reporting of the Executive Council | The Executive Council discussed and approved the Ex-India Leave of Dr. Brindpreet Kaur (F-005), Assistant Professor of Economics, w.e.f. 05.01.2026 to 12.01.2026, to visit Thailand, during the winter vacations, without any financial liability of the University. |
| EC-13 | To note the action taken by the Vice-Chancellor to extend the term of appointment of Mr. Kashmir Singh (SE-077), working as a Security Supervisor, for a further period of six months w.e.f. 26.02.2026 to 24.08.2026 with break 25.02.2026, on contract basis at fixed salary of Rs. 40,000/- per month as per the previous terms and conditions, in anticipation of the reporting of the Executive Council | The Executive Council discussed and approved the action taken by the Vice-Chancellor to extend the term of appointment of Mr. Kashmir Singh (SE-077), working as a Security Supervisor, for a further period of six months w.e.f. 26.02.2026 to 24.08.2026 with break 25.02.2026, on contract basis at fixed salary of Rs. 40,000/- per month as per the previous terms and conditions. |

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EC-14

To note the action taken by the Vice-Chancellor to extend the term of appointment of the below mentioned 16 Security Guards appointed on contract basis at fixed salary w.e.f. 02.01.2026 to 30.06.2026 on previously fixed terms and conditions, in anticipation of the reporting of the Executive Council:

| Sr. No. | Staff ID | Name | Father's Name |
|---------|----------|----------------------|-------------------|
| 1 | SE-005 | Mr. Mewa Singh | Sh. Sukhdev Singh |
| 2 | SE-007 | Mr. Gurwinder Singh | Sh. Jagir Singh |
| 3 | SE-018 | Mr. Rajinder Singh | Sh. Baljit Singh |
| 4 | SE-020 | Mr. Balwinder Singh | Sh. Darshan Singh |
| 5 | SE-023 | Mr. Jaspal Singh-1 | Sh. Malkeet Singh |
| 6 | SE-033 | Mr. Gurcharn Singh | Sh. Sawan Singh |
| 7 | SE-036 | Mr. Raunqi Khan | Sh. Ruldu Khan |
| 8 | SE-035 | Mr. Amir Khan | Sh. Bahadur Khan |
| 9 | SE-032 | Mr. Malkeet Singh | Sh. Kundan Singh |
| 10 | SE-039 | Mr. Aslam Mohd. | Sh. Karnail Khan |
| 11 | SE-038 | Mr. Jaspal Singh-2 | Sh. Sukhdev Singh |
| 12 | SE-026 | Ms. Rupinder Kaur | Sh. Jarnail Singh |
| 13 | SE-027 | Ms. Narinder Kaur | Sh. Ram Karan |
| 14 | SE-034 | Ms. Rekha Rani | Sh. Mohinder Pal |
| 15 | SE-071 | Mr. Surinder Singh-2 | Sh. Hari Singh |
| 16 | SE-075 | Mr. Harpinder Singh | Sh. Kapoor Singh |

The Executive Council discussed and approved the action taken by the Vice-Chancellor to extend the term of appointment of the below mentioned 16 Security Guards appointed on contract basis at fixed salary w.e.f. 02.01.2026 to 30.06.2026 on previously fixed terms and conditions:

| Sr. No. | Staff ID | Name | Father's Name |
|---------|----------|----------------------|-------------------|
| 1 | SE-005 | Mr. Mewa Singh | Sh. Sukhdev Singh |
| 2 | SE-007 | Mr. Gurwinder Singh | Sh. Jagir Singh |
| 3 | SE-018 | Mr. Rajinder Singh | Sh. Baljit Singh |
| 4 | SE-020 | Mr. Balwinder Singh | Sh. Darshan Singh |
| 5 | SE-023 | Mr. Jaspal Singh-1 | Sh. Malkeet Singh |
| 6 | SE-033 | Mr. Gurcharn Singh | Sh. Sawan Singh |
| 7 | SE-036 | Mr. Raunqi Khan | Sh. Ruldu Khan |
| 8 | SE-035 | Mr. Amir Khan | Sh. Bahadur Khan |
| 9 | SE-032 | Mr. Malkeet Singh | Sh. Kundan Singh |
| 10 | SE-039 | Mr. Aslam Mohd. | Sh. Karnail Khan |
| 11 | SE-038 | Mr. Jaspal Singh-2 | Sh. Sukhdev Singh |
| 12 | SE-026 | Ms. Rupinder Kaur | Sh. Jarnail Singh |
| 13 | SE-027 | Ms. Narinder Kaur | Sh. Ram Karan |
| 14 | SE-034 | Ms. Rekha Rani | Sh. Mohinder Pal |
| 15 | SE-071 | Mr. Surinder Singh-2 | Sh. Hari Singh |
| 16 | SE-075 | Mr. Harpinder Singh | Sh. Kapoor Singh |

EC-15

To note the action taken by the Vice-Chancellor to extend the term of appointment of the below mentioned 24 Housekeeping Workers appointed on contract basis at fixed salary w.e.f. 02.01.2026 to 30.06.2026 with break of 01.01.2026, as per previously fixed terms and conditions, in anticipation of the reporting of the Executive Council:

| Sr. No. | Staff ID | Name | Father's Name |
|---------|----------|---------------------|------------------------------|
| 1 | PS-053 | Mr. Karnail Singh | Sh. Lal Singh |
| 2 | PS-049 | Mr. Surinder Singh | Sh. Gurmeet Singh |
| 3 | PS-062 | Mr. Gurdhian Singh | Sh. Chaggu Singh |
| 4 | PS-055 | Mr. Krishan Chand | Sh. Dev Chand |
| 5 | PS-051 | Mrs. Kulwinder Kaur | W/o Sh. Joginder Singh |
| 6 | PS-059 | Mrs. Raj Kaur | W/o Sh. Sinder Singh |
| 7 | PS-057 | Mrs. Urmila Devi | W/o Sh. Harpreet Singh |
| 8 | PS-058 | Mrs. Gurmeet Kaur | W/o Sh. Gurmukh Singh |
| 9 | PS-060 | Mrs. Rani | W/o Sh. Gurdas Singh |
| 10 | PS-061 | Mrs. Parvinder Kaur | W/o Sh. Pawan Kumar |
| 11 | PS-052 | Mrs. Goldy | W/o Sh. Satinder Kumar Pathi |
| 12 | PS-047 | Mr. Amit Kumar | Sh. Raj Kumar |
| 13 | PS-048 | Mr. Darshan Kumar | Sh. Babu Lal |
| 14 | PS-050 | Mr. Dharampal Singh | Sh. Mukhtiar Singh |
| 15 | PS-054 | Mr. Jalinder Singh | Sh. Mukhtiar Singh |
| 16 | PS-066 | Mr. Tejinder Singh | Sh. Jarnail Singh |
| 17 | PS-067 | Mr. Jeona Singh | Sh. Jora Singh |
| 18 | PS-068 | Ms. Suman Devi | W/o Sh. Joginder Singh |
| 19 | PS-072 | Mr. Hukam Chand | Sh. Mohinder Singh |
| 20 | PS-095 | Mrs. Kusum | W/o Shivam |
| 21 | PS-100 | Mr. Satnam Singh | Sh. Ranjit Singh |
| 22 | PS-101 | Mr. Kaka Singh | Sh. Sadia Ram |
| 23 | PS-102 | Mr. Jagdish Singh | Sh. Charan Singh |
| 24 | PS-103 | Mr. Harmesh Kumar | Sh. Surjit Singh |

The Executive Council discussed and approved the action taken by the Vice-Chancellor to extend the term of appointment of the below mentioned 24 Housekeeping Workers appointed on contract basis at fixed salary w.e.f. 02.01.2026 to 30.06.2026 with break of 01.01.2026, as per previously fixed terms and conditions:

| Sr. No. | Staff ID | Name | Father's Name |
|---------|----------|---------------------|------------------------------|
| 1 | PS-053 | Mr. Karnail Singh | Sh. Lal Singh |
| 2 | PS-049 | Mr. Surinder Singh | Sh. Gurmeet Singh |
| 3 | PS-062 | Mr. Gurdhian Singh | Sh. Chaggu Singh |
| 4 | PS-055 | Mr. Krishan Chand | Sh. Dev Chand |
| 5 | PS-051 | Mrs. Kulwinder Kaur | W/o Sh. Joginder Singh |
| 6 | PS-059 | Mrs. Raj Kaur | W/o Sh. Sinder Singh |
| 7 | PS-057 | Mrs. Urmila Devi | W/o Sh. Harpreet Singh |
| 8 | PS-058 | Mrs. Gurmeet Kaur | W/o Sh. Gurmukh Singh |
| 9 | PS-060 | Mrs. Rani | W/o Sh. Gurdas Singh |
| 10 | PS-061 | Mrs. Parvinder Kaur | W/o Sh. Pawan Kumar |
| 11 | PS-052 | Mrs. Goldy | W/o Sh. Satinder Kumar Pathi |
| 12 | PS-047 | Mr. Amit Kumar | Sh. Raj Kumar |
| 13 | PS-048 | Mr. Darshan Kumar | Sh. Babu Lal |
| 14 | PS-050 | Mr. Dharampal Singh | Sh. Mukhtiar Singh |
| 15 | PS-054 | Mr. Jalinder Singh | Sh. Mukhtiar Singh |
| 16 | PS-066 | Mr. Tejinder Singh | Sh. Jarnail Singh |
| 17 | PS-067 | Mr. Jeona Singh | Sh. Jora Singh |
| 18 | PS-068 | Ms. Suman Devi | W/o Sh. Joginder Singh |
| 19 | PS-072 | Mr. Hukam Chand | Sh. Mohinder Singh |
| 20 | PS-095 | Mrs. Kusum | W/o Shivam |
| 21 | PS-100 | Mr. Satnam Singh | Sh. Ranjit Singh |
| 22 | PS-101 | Mr. Kaka Singh | Sh. Sadia Ram |
| 23 | PS-102 | Mr. Jagdish Singh | Sh. Charan Singh |
| 24 | PS-103 | Mr. Harmesh Kumar | Sh. Surjit Singh |


EC-16

To note the action taken by the Vice-Chancellor to extend the term of appointment of Mr. Pushwinder Singh (AS-053), working as a Gym Trainer cum Gym Care Taker, for a further

The Executive Council discussed and approved the action taken by the Vice-Chancellor to extend the term of appointment of Mr. Pushwinder Singh (AS-053), working as

| | | |
|-------|--|--|
| | period of six months w.e.f. 24.02.2026 to 21.08.2026 on contract basis at fixed salary of Rs. 25,000/- per month as per the previous terms and conditions, in anticipation of the reporting of the Executive Council | a Gym Trainer cum Gym Care Taker, for a further period of six months w.e.f. 24.02.2026 to 21.08.2026 on contract basis at fixed salary of Rs. 25,000/- per month as per the previous terms and conditions. |
| EC-17 | To consider the request for the grant of lien for a further period of one year of Dr. Arjun, who has been on E.O.L and joined at Dr. Rajendra Prasad National Law University, Prayagraj (U.P.) | The Executive Council discussed and approved the request for the grant of lien for a further period of one year of Dr. Arjun, who has been on E.O.L (without pay) and has joined the Dr. Rajendra Prasad National Law University, Prayagraj (U.P.). |
| EC-18 | To consider the amendment in Regulation on Student's Discipline framed under Section 33 of the Rajiv Gandhi National University of Law, Punjab | All the Amendments in the Regulation on Student's Discipline framed under Section 33 of RGNUL, Punjab were read in front of the members by Prof. (Dr.) Kamaljit Kaur, Dean Students Welfare, RGNUL in detail. Further, the Members of the Executive Council discussed and approved the amendment in Regulation on Student's Discipline framed under Section 33 of the Rajiv Gandhi National University of Law, Punjab as per Annexure attached. |
| EC-19 | Any other Item with the Permission of the Chair | |
| EC-20 | To consider Annual Report for the previous Academic Year 2025-26 of the Rajiv Gandhi National University of Law, Punjab | The Members of the Executive Council discussed and approved the Annual Report for the previous Academic Year 2025-26 of the Rajiv Gandhi National University of Law, Punjab. Further, recommended to the General Council for approval. |

The meeting ended with a vote of thanks to the Chair.


21/03/2026

VICE-CHANCELLOR


REGISTRAR(OFFICIATING)