

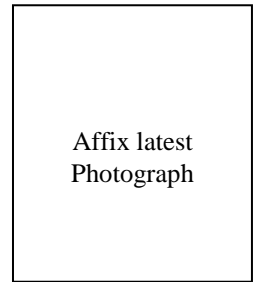


FORM MUST BE FILLED IN TYPED FORMAT

Sr. No. \_\_\_\_\_

Advertisement No. \_\_\_\_\_ Dt. \_\_\_\_\_

Diary No. \_\_\_\_\_ Date : \_\_\_\_\_



**APPLICATION FORM FOR TEACHING POST  
(DIRECT RECRUITMENT)**

**ASSISTANT PROFESSOR OF LAW**

(1) NAME OF THE POST APPLIED \_\_\_\_\_

(2) NAME OF THE CANDIDATE (IN BLOCK LETTERS) \_\_\_\_\_

(3) FATHER'S NAME \_\_\_\_\_

(4) MOTHER'S NAME \_\_\_\_\_

(5) DATE OF BIRTH \_\_\_\_\_

(6) PRESENT POSTAL ADDRESS ALONGWITH  
TELEPHONE NO. AND E-MAIL ID \_\_\_\_\_  
\_\_\_\_\_

PH. \_\_\_\_\_ MOBILE \_\_\_\_\_

E-MAIL ID \_\_\_\_\_

(7) PERMANENT HOME ADDRESS \_\_\_\_\_  
\_\_\_\_\_

**KNOWLEDGE EMPOWERS**

(8) NATIONALITY \_\_\_\_\_

(9) CATEGORY [PLEASE TICK (✓) THE APPROPRIATE BOX]      GENERAL [ ]

SC [ ]

ST [ ]

SPECIALLY ABLED PERSON [ ]

(10) GENDER      MALE [ ]      FEMALE [ ]      TRANSGENDER [ ]

(11) MARITAL STATUS      (A) MARRIED [ ]      UNMARRIED [ ]

(B) IF MARRIED, NAME OF THE SPOUSE.....



**(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH SELF ATTESTED COPIES OF CERTIFICATES)**

SR. NO.	EXAMINATION PASSED	YEAR AND MONTH OF PASSING	UNIVERSITY / BOARD	MARKS OBTAINED / TOTAL MARKS	DIVISION / PERCENTAGE	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	B.A.LL.B./LL.B.						
(5)	M.A./LL.M.						
(6)	M.PHIL. EQUIVALENT						
(7)	Ph.D.						
(8)	ANY OTHER QUALIFICATION						
(9)	NATIONAL ELIGIBILITY TEST/ SIMILAR TEST ACCREDITED BY UGC						

**(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)**

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES	REASONS FOR LEAVING
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)		
(A)	(B)	(C)	(D)	(E)	(F)	(G)

**(14) PERIOD OF TEACHING AND RESEARCH EXPERIENCE**

(I) POST GRADUATE CLASSES \_\_\_\_\_

(II) GRADUATE CLASSES \_\_\_\_\_



(III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE \_\_\_\_\_

(IV) ANY OTHER \_\_\_\_\_

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_

(15) EXPERIENCE OF SUPERVISING RESEARCH

(I) M.PHIL./LL.M. \_\_\_\_\_

(II) Ph.D. \_\_\_\_\_

(III) ANY OTHER \_\_\_\_\_

(16) PUBLISHED PAPERS IN JOURNALS/FULL PAPERS IN CONFERENCE PROCEEDINGS (ONLY).

SR. NO.	TITLE WITH PAGE NO.	JOURNAL/CONFERENCE PROCEEDINGS	ISSN/ ISBN NO.	WHETHER PEER REVIEWED. IMPACT FACTOR, IF ANY	WHETHER YOU ARE FIRST/PRINCIPAL CORRESPONDING AUTHOR/SUPERVISOR/ MENTOR
1					
2					
3					
4					
5					
6					
7					
8					

(17) BOOKS, CHAPTERS IN BOOKS, OTHER THAN REFEREED JOURNAL ARTICLES.

SR. NO.	TITLE	TYPE OF BOOK (TEXT/REFERENCE)	ISSN/ISBN NO. AND PUBLISHER	WHETHER PEER REVIEWED	NO. OF AUTHORS
1					
2					
3					
4					
5					



**(18) PAPER PRESENTATION IN CONFERENCE/SEMINARS, ETC. (IF ANY)**

SR. NO.	NAME(S) OF AUTHOR(S)	YEAR	TITLE OF PAPER	NAME OF CONFERENCE/ SEMINAR	ORGANISORS
1					
2					
3					
4					
5					

**(19) REFERENCES**

	REFEREE ONE	REFEREE TWO
<p><b>NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID OF THE REFEREES</b></p>		

MINIMUM PAY ACCEPTABLE \_\_\_\_\_

JOINING TIME REQUIRED \_\_\_\_\_

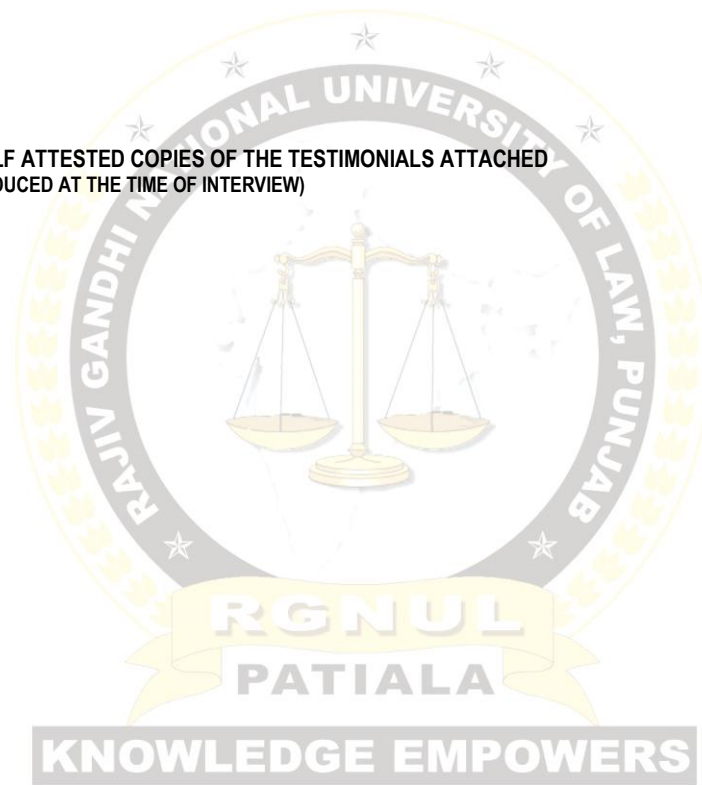
**(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES  
[PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED]**

**KNOWLEDGE EMPOWERS**



(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR  
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

(22) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED  
(ORIGINALS TO BE PRODUCED AT THE TIME OF INTERVIEW)



TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED \_\_\_\_\_ (IN WORDS) \_\_\_\_\_  
N.B. APPLICATION WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.

**DECLARATION**

- I, \_\_\_\_\_ Son / Daughter of \_\_\_\_\_ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge, belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection, the University authorities or other competent authority may cancel my candidature / appointment.
- I further declare that all the research publications / articles / conference certificates submitted by me for claiming API Score as per UGC norms alongwith my application are genuine and published in the same Journal / Periodicals/Books which are claimed as such. In case any of the publications / articles / certificates so submitted by me is found to be false, I shall be



responsible for the same and I understand my selection will stand cancelled and I shall be bound to refund all the monetary benefit drawn by me as a consequences of such a selection alongwith the expenses incurred by the University for my selection.

PLACE: .....

**SIGNATURE OF THE APPLICANT**

DATE: .....

**ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)**

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. \_\_\_\_\_, who has submitted this application for the post of \_\_\_\_\_ at Rajiv Gandhi National University of Law, Punjab, is working in this organization namely \_\_\_\_\_ at the post of \_\_\_\_\_ in a temporary / contract / permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He / She is drawing a basic pay of Rs. \_\_\_\_\_. His / Her next increment is due on \_\_\_\_\_. It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

PLACE: .....

NAME: \_\_\_\_\_

DATE: .....

DESIGNATION: \_\_\_\_\_

**NOTES:**

- (I) PRICE OF THIS APPLICATION FORM IS RS. 1000/- AT THE RGNUL COUNTER AND RS. 1050/- BY REGISTERED POST.
- (II) IN CASE THE FORM IS DOWNLOADED FROM THE RGNUL WEBSITE, PLEASE ENCLOSE A BANK DRAFT OF RS. 1000/- DRAWN IN FAVOUR OF THE REGISTRAR, RGNUL, PAYABLE AT PATIALA.

Send Completed Application Form to:

**REGISTRAR  
RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB  
SIDHUWAL, BHADSON ROAD  
PATIALA - 147 006 (PUNJAB) INDIA  
PHONE NO. 0175-2391600 FAX: 0175-2391690**

**KNOWLEDGE (FOR OFFICE USE ONLY) POWERS**

APPLICATION RECEIPT NUMBER AND DATE	_____/APPT/T/2016 DATE _____
DETAIL OF PAYMENT	(i) BANK DRAFT NO. _____ DATE _____ (ii) SBI CHALLAN NO. _____ DATE _____



## ANNEXURE- I

### 1. Eligibility and Selection Criteria for Direct Recruitment of Assistant Professors

The eligibility for appointment as an Assistant Professor shall be as under:

- (1) (a) A good academic record with minimum 55% of marks at the master's level in the related subject; and
- (b) qualifying the National Eligibility Test (NET), or an accredited test (State Level Eligibility Test - SLET/SET).

Provided, however, that the candidates, who are or have been awarded Ph.D. degree in compliance with the "University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree), Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of the NET / SLET / SET for recruitment and appointment as an Assistant Professor.

"Provided further, the award of degree to candidates registered for the M.Phil./Ph.D. Programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions subject to the fulfillment of the following conditions:

- (a) Ph.D. degree of the candidate awarded in regular mode only;
- (b) Evaluation of the Ph.D. thesis by at least two external examiners;
- (c) Open Ph.D. viva voce of the candidate had been conducted;
- (d) Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;
- (e) Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work.

(a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs) / Dean (University Instructions)".

- (2) A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently-abled (physically and visually differently-abled)/ Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- (3) Relevant grade which is regarded as equivalent to 55%, wherever the grading system is followed, by a recognized university shall also be considered eligible.

### 2. Selection Criteria: The weightage shall be given as under:

- (a) Academic Record and Research Performance (50%)
  - (b) Assessment of Domain Knowledge and Teaching Skills (30%)
  - (c) Interview performance (20%)
- Total Weightage = 100 points



## ANNEXURE-II

### GENERAL INSTRUCTIONS REGARDING

1. The applicants must apply in the prescribed form available at University website [www.rgnul.ac.in](http://www.rgnul.ac.in).
2. The prescribed form must be filled in Typed Format.
3. Pay Scales
  - (i) Professor Rs. 43,000/- in the pay band of Rs. 37400-67000 with AGP of Rs. 10,000/-
  - (ii) Associate Professor Pay band of Rs. 37400-67000 with AGP of Rs. 9,000/-
  - (iii) Assistant Professor Pay band of Rs. 15600-39100 with AGP of Rs. 6,000/-
4. Incomplete application and Not supported by Documents required to verify eligibility shall be rejected and the applicant shall have no right of any kind for submission of documents at the later stage and calling him / her for the interview.
5.
  - (i) Those applicants who are already in service are required to send their application form complete in all respects through proper channel. The application form must accompany a "no objection certificate" from the employer.
  - (ii) The applicant may send an advance copy if he / she is in service and has applied through proper channel. The advance copy of the application form must reach before the notified date.
6. The University reserves the right to increase / decrease the number of posts advertised.
7. No TA / DA is admissible for attending the interview.
8. Candidates shall be called for interview after due scrutiny and short listing of the applications. Being eligible shall not confer any right to be called for interview.
9. The University reserves the right to withhold the post at any stage before appointment.
10. The appointment shall be subject to verification of antecedents.
11. The initial appointment of Teachers shall be on probation of one year, that may be extended by another one year.
12. Selection, Appointments and Service Conditions shall be as per the RGNUL Act / Statutes / Regulation as applicable from time to time.
13. Application Form complete in all respects must reach RGNUL office Sidhuwal, Bhadson Road, Patiala 147 006, by 4:00 pm on the notified last date. Application received after last date shall not be considered.
14. Convassing is any form by or on behalf of the candidate would result in cancellation of the candidature.
15. The decision of the University authorities during the different stages of the selection process will be final and binding.