



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

SIDHUWAL, BHADSON ROAD, PATIALA-147 006
(Accreditation by NAAC with 'A' Grade)

ADMISSION FORM FOR SESSION 2022-23

B.A.LL.B. (HONS.) FIVE YEAR INTEGRATED COURSE LL.M. (ONE YEAR COURSE)

TO BE ALLOTED BY THE RGNUL OFFICE

1. UNIVERSITY ID / ROLL NO. :				<div style="border: 1px solid black; padding: 10px; text-align: center;">Passport Size Photo</div>
2. UNIVERSITY REGD. NO. :	/RGNUL/2022			
1. NAME (IN CAPITAL LETTERS) :				
2. DATE OF BIRTH :	AGE _____			
3. GENDER :	<input type="checkbox"/> MALE	<input type="checkbox"/> FEMALE	<input type="checkbox"/> THIRD GENDER	
MOBILE NO. _____				
EMAIL ID _____				
AADHAAR NO. _____				
4. FATHER'S NAME :				
OCCUPATION :		MOBILE NO. _____		
EMAIL ID _____				
5. MOTHER'S NAME :				
OCCUPATION :		MOBILE NO. _____		
EMAIL ID _____				
6. PERMANENT ADDRESS* :				

7. CATEGORY:				
<input type="checkbox"/> GENERAL	<input type="checkbox"/> ANCESTRAL RESIDENT OF VILLAGE SIDHUWAL			
<input type="checkbox"/> SCHEDULED CASTE	<input type="checkbox"/> FOREIGN NATIONAL			
<input type="checkbox"/> SCHEDULED TRIBES	<input type="checkbox"/> J & K RESIDENT			
<input type="checkbox"/> SPECIALLY ABLED PERSON	<input type="checkbox"/> WARD OF KASHMIRI MIGRANT			
<input type="checkbox"/> PUNJAB RESIDENT	<input type="checkbox"/> NRI			
<input type="checkbox"/> BACKWARD CLASS	<input type="checkbox"/> ECONOMICALLY WEAKER SECTION			

QUALIFICATION: 10TH / MATRIC ONWARDS

S. NO.	EXAM PASSED	YEAR OF PASSING	NAME OF THE BOARD AND INSTITUTION	MARKS OBTAINED	MAX. MARKS	% AGE/ CGPA	SUBJECTS
1.	10 th						
2.	12 th						
3.							
4.							

CLAT DETAILS (not applicable for Foreign Nationals):

1. CLAT ROLL NO. : _____

2. CLAT RANK : _____

3. MARKS OBTAINED (CLAT) : _____

Have you ever been punished for misbehavior or for using unfair means in an educational institution?

If yes, give full details _____

DECLARATION BY THE CANDIDATE

I _____ Son / Daughter / TG of Sh. _____
R/o _____ Distt. _____

State _____ hereby declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted. I also give my consent to be a member of Alumni Association of the University upon graduating from the University as per RGNUL Regulations.

SIGNATURE OF THE CANDIDATE

PLACE : _____

DATE : _____

SIGNATURE OF PARENT/GUARDIAN



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CHECKLIST OF DOCUMENTS ATTACHED

1.	NAME		
2.	THREE PASSPORT SIZE PHOTOGRAPHS	<input type="checkbox"/> Yes	<input type="checkbox"/> No
3.	PROOF OF DATE OF BIRTH – EITHER OF THE FOLLOWING BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT	<input type="checkbox"/> Yes	<input type="checkbox"/> No
4.	10+2 CERTIFICATE – DETAILS MARKS CARD (DMC)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
5.	CHARACTER CERTIFICATE	<input type="checkbox"/> Yes	<input type="checkbox"/> No
6.	MIGRATION CERTIFICATE	<input type="checkbox"/> Yes	<input type="checkbox"/> No
7.	CLAT ADMIT CARD	<input type="checkbox"/> Yes	<input type="checkbox"/> No
8.	CATEGORY CERTIFICATE (FOR SC / ST / PWD / PUNJAB CATEGORY)	<input type="checkbox"/> Yes	<input type="checkbox"/> No
9.	RELEVANT DOCUMENTS AS A PROOF FOR RESIDENT OF VILLAGE SIDHUWAL CATEGORY	<input type="checkbox"/> Yes	<input type="checkbox"/> No
10.	RELEVANT DOCUMENTS FOR NRI / FOREIGN NATIONAL / KASHMIRI RESIDENTS / KASHMIRI MIGRANTS CATEGORY	<input type="checkbox"/> Yes	<input type="checkbox"/> No

SIGNATURE OF THE CANDIDATE

*THE STUDENT MUST NOTIFY ANY CHANGE IN ADDRESS OR
OTHER DETAILS TO THE UNIVERSITY OFFICE.