

RULES FOR THE COMPETITION

GENERAL GUIDELINES

1. The Competition shall be open for the students currently pursuing their Bachelor's Degree in law i.e. 3-Year LL.B. course or 5-Year LL.B. course from any recognized university/school in India.
2. Individual participation as well as participation in a team of two i.e. co-authorship is allowed.
3. The format of the Award shall be in the following chronological order. Please peruse the Arbitral Award Draft for reference.
 - a. Cover Page: The cover page must include the name of the competition, name of the parties and the name of the student author(s).
 - b. Statement of Facts
 - c. Issues in Dispute
 - d. Arguments from the Claimant and the Respondent
 - e. Decision and Award
4. The Award must be submitted in both Microsoft Word and PDF format.
5. The Entry must be typewritten. Font: Times New Roman, font size 12, line spacing 1.5 and justified alignment; proper page numbering should be inserted.
6. Margins: 1 inch on all sides.
7. The manuscript should be accompanied with a covering letter specifying the author's name, designation, institute, contact number and e-mail for future reference.
8. The Bluebook, A Uniform System of Citation (**20th Ed.**) is to be followed. All footnotes must be in Times New Roman, size 10, single-spacing and justified.
9. **There is no registration fee for the competition but the participants are required to fill the [registration form](https://forms.gle/xEQFw215JNJLemng8)** (<https://forms.gle/xEQFw215JNJLemng8>).

SUBMISSION GUIDELINES

1. The participants have to submit their Awards on or before **15th November, 2019** by emailing it to [adrc\[at\]rgnul.ac.in](mailto:adrc[at]rgnul.ac.in)
2. The subject should read: "Submission of Entry - Name of the Author(s)".
3. The attachment should be titled "Award - Name of the Author(s)".

IMPORTANT DATES

1. Release of Competition Problem: **September 10, 2019**
2. Last date for clarifications: **September 25, 2019**
3. Last date for Submission: **November 15, 2019**
4. Declaration of Results: **December 15, 2019**

CONTACT DETAILS

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