



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB

(Established under the Punjab Act No. 12 of 2006)

(Accredited with 'A' Grade by NAAC)

Email: info@rgnul.ac.in, Website: www.rgnul.ac.in

Tel.: 0175-2391600 Fax: 0175-2391690

APPLICATION FORM FOR TEACHING POST

ASSISTANT PROFESSOR OF LAW / SOCIAL SCIENCES

ASSOCIATE PROFESSOR PROFESSOR

Photograph

(PLEASE TICK THE APPROPRIATE BOX)

(1) NAME OF THE POST APPLIED _____

(2) NAME OF THE CANDIDATE (IN BLOCK LETTERS) _____

(3) FATHER'S NAME _____

(4) MOTHER'S NAME _____

(5) DATE OF BIRTH _____

(6) PRESENT POSTAL ADDRESS ALONGWITH TELEPHONE NO. AND E-MAIL ID _____

PH. _____ MOBILE _____ E-MAIL ID _____

(7) PERMANENT HOME ADDRESS _____

KNOWLEDGE EMPOWERS

(8) NATIONALITY _____

(9) CATEGORY [PLEASE TICK (3) THE APPROPRIATE BOX] GENERAL []

SC []

ST []

PERSON WITH DISABILITY []

(10) SEX MALE [] FEMALE [] THIRD GENDER []

(11) MARITAL STATUS (A) MARRIED [] UNMARRIED []

(B) IF MARRIED, NAME OF THE SPOUSE.....

(12) EDUCATIONAL QUALIFICATION (PLEASE ATTACH ADDITIONAL PAGES, IF REQUIRED)

SR. NO.	EXAMINATION PASSED	YEAR AND MONTH OF PASSING	UNIVERSITY / BOARD	MARKS OBTAINED / TOTAL MARKS	DIVISION / PERCENTAGE	CGPA (IF GRADING IS APPLICABLE)	SUBJECTS
(1)	MATRIC / EQUIVALENT						
(2)	10+2 / EQUIVALENT						
(3)	BACHELOR'S DEGREE						
(4)	MASTER'S DEGREE						
(5)	M.PHIL. / EQUIVALENT						
(6)	Ph.D.						
(7)	ANY OTHER QUALIFICATION						

(13) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF THE EMPLOYERS	PERIOD OF EXPERIENCE			NATURE OF WORK / DUTIES
		FROM (DATE OF JOINING)	TO (DATE OF LEAVING)	NO. OF YEARS / MONTHS (AS ON THE DATE OF ADVERTISEMENT)	
(A)	(B)	(C)	(D)	(E)	(F)

(14) PERIOD OF TEACHING AND RESEARCH EXPERIENCE

- (I) POST GRADUATE CLASSES _____
- (II) GRADUATE CLASSES _____
- (III) TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE _____
- (IV) ANY OTHER _____

TOTAL PERIOD OF TEACHING EXPERIENCE YEARS _____ MONTHS _____

(15) EXPERIENCE OF SUPERVISING RESEARCH

(i) _____

(ii) _____

(iii) _____

(16) PUBLICATIONS [AUTHORED AS BOOKS AND PAPERS IN REFEREED JOURNALS / EDITED WORK (IF ANY)]
(PLEASE ATTACH THE LIST GIVING COMPLETE DETAIL)

NOTE: CANDIDATES APPLYING FOR THE POST OF PROFESSOR AND ASSOCIATE PROFESSOR ARE REQUIRED TO ENCLOSE FIVE AND THREE PUBLICATIONS RESPECTIVELY FOR THEIR ASSESSMENT BY THE EXTERNAL EXPERTS.

(17) PAPER PRESENTATION (IF ANY)

(PLEASE ATTACH LIST OF THE PAPERS PRESENTED AT CONFERENCES / SEMINARS / SYMPOSIA / WORKSHOPS ETC. ETC. GIVING COMPLETE DETAILS)

(18) REFERENCES

	REFEREE ONE	REFEREE TWO
NAME, ADDRESS, PHONE NUMBER AND E-MAIL ID OF THE REFEREES		

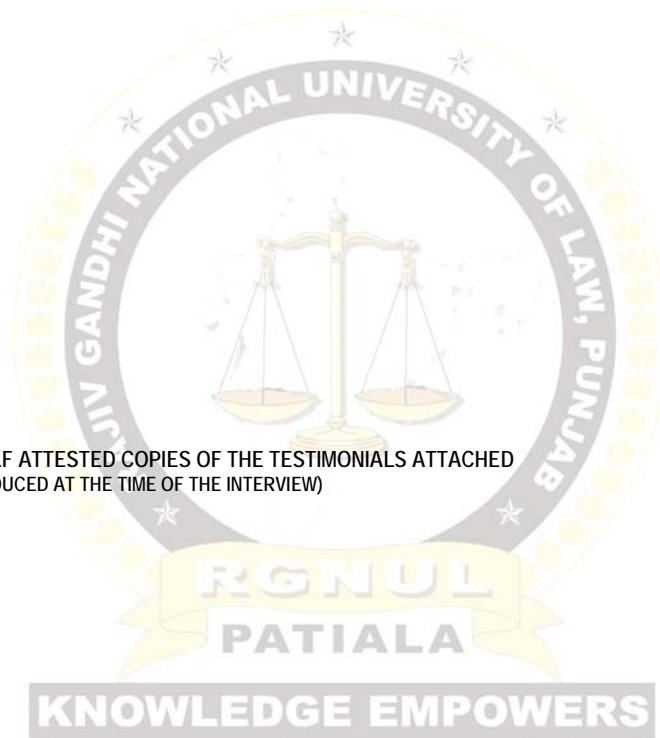
(19) PRESENT POSITION AND SALARY (IF APPLICABLE)

DESIGNATION	NAME OF THE UNIVERSITY / INSTITUTION	BASIC PAY (RS.)	PAY SCALE (RS.)	GROSS PAY / TOTAL SALARY P.M. (RS.)	INCREMENT DATE (DATE / MONTH)

(20) ACADEMIC ACHIEVEMENT AND EXTRA-CURRICULAR ACTIVITIES
[PLEASE ATTACH SEPARATE SHEET]

(21) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR
(PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)

(22) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED
(ORIGINALS TO BE PRODUCED AT THE TIME OF THE INTERVIEW)



TOTAL NUMBER OF THE SELF ATTESTED TESTIMONIALS ATTACHED _____ (IN WORDS) _____
N.B. APPLICATIONS WITHOUT THE SELF ATTESTED TESTIMONIALS SHALL NOT BE ENTERTAINED.

(23) Details Bank Draft attached / University Fee Receipt No.:

Name of Bank	Bank Draft No.	Date	Amount
SBI Collect Ref. No.	Date	Amount	

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

Date _____

Place _____

Signature of the candidate

Recommendation of the employer

Signature and designation of the employer
Seal of the office

Date _____

Place _____

(24) DECLARATION

I, _____ Son / Daughter of _____ do

hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meetings, my candidature / appointment may be cancelled by the University.

PLACE:

DATE:



SIGNATURE OF THE APPLICANT

(25) DECLARATION REGARDING BIGAMOUS MARRIAGE

I hereby declare that I have not entered into or contracted a marriage with a person having a spouse living, or who, having a spouse living, have not entered into or contracted a marriage with me.

Signature:

Name: _____ Dated : _____

Designation: _____

Aadhar No.: _____

(26) ENDORSEMENT BY THE PRESENT EMPLOYER (IF APPLICABLE)

(The endorsement below is to be signed by the Head of the Department / Employer of the Organisation / Institution in the case of an in-service candidate, whether in permanent / contractual or temporary capacity)

The applicant Dr. / Mr. / Mrs. / Ms. _____, who has submitted this application for the post of _____ at Rajiv Gandhi National University of Law, Punjab, is working in this organization namely _____ at the post of _____ in a temporary / contract / permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He / She is drawing a basic pay of Rs. _____. His / Her next increment is due on _____.

It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

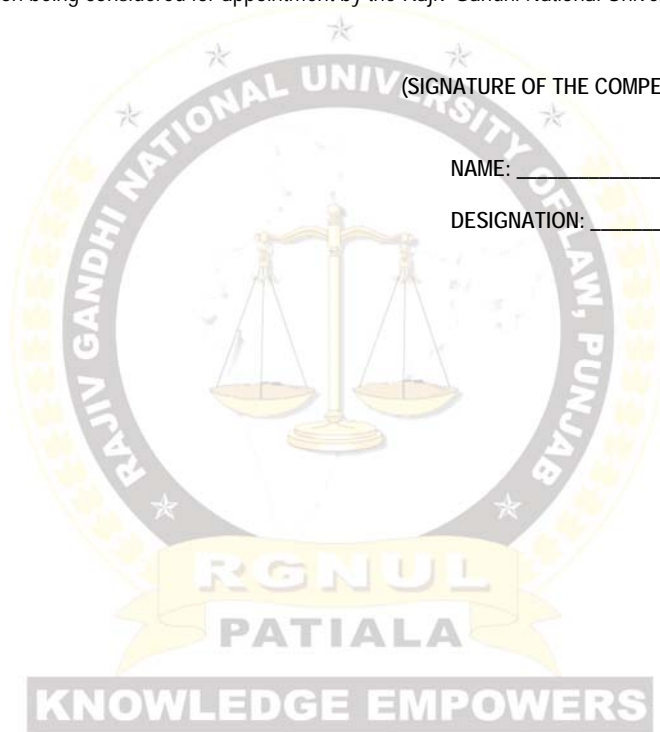
(SIGNATURE OF THE COMPETENT OFFICER WITH SEAL)

PLACE:

NAME: _____

DATE:

DESIGNATION: _____



**GENERAL INSTRUCTIONS REGARDING
ELIGIBILITY, PAY SCALES AND OTHER CONDITIONS FOR THE POSTS OF PROFESSOR,
ASSOCIATE PROFESSOR AND ASSISTANT PROFESSOR**

1. (A) ELIGIBILITY FOR THE POST OF PROFESSOR

THE ELIGIBILITY FOR APPOINTMENT AS PROFESSOR SHALL BE AS UNDER:

- (I) AN EMINENT SCHOLAR WITH PH.D. QUALIFICATION IN THE CONCERNED / ALLIED / RELEVANT DISCIPLINE AND PUBLISHED WORK OF HIGH QUALITY, ACTIVELY ENGAGED IN RESEARCH WITH THE EVIDENCE OF THE PUBLISHED WORK WITH A MINIMUM OF 10 RESEARCH PUBLICATIONS IN THE PEER-REVIEWED OR UGC-LISTED JOURNALS AND A TOTAL RESEARCH SCORE OF 120.
- (II) A MINIMUM OF TEN YEARS OF TEACHING EXPERIENCE IN A UNIVERSITY/COLLEGE AS ASSISTANT PROFESSOR/ASSOCIATE PROFESSOR/ PROFESSOR, AND/OR RESEARCH EXPERIENCE AT EQUIVALENT LEVEL AT THE UNIVERSITY/NATIONAL LEVEL INSTITUTIONS WITH EVIDENCE OF HAVING SUCCESSFULLY GUIDED DOCTORAL CANDIDATE.

OR

AN OUTSTANDING PROFESSIONAL, HAVING A PH.D. DEGREE IN THE RELEVANT/ALLIED/APPLIED DISCIPLINES, FROM ANY ACADEMIC INSTITUTIONS (NOT INCLUDED IN A ABOVE)/INDUSTRY, WHO HAS MADE SIGNIFICANT CONTRIBUTION TO THE KNOWLEDGE IN THE CONCERNED/ALLIED/RELEVANT DISCIPLINE, SUPPORTED BY DOCUMENTARY EVIDENCE PROVIDED HE/SHE HAS TEN YEARS" EXPERIENCE.

(B) ELIGIBILITY FOR THE POST OF AN ASSOCIATE PROFESSOR

THE ELIGIBILITY FOR APPOINTMENT AS AN ASSOCIATE PROFESSOR SHALL BE AS UNDER:

- (1) GOOD ACADEMIC RECORD, WITH A PH.D. DEGREE IN THE CONCERNED / ALLIED / RELEVANT DISCIPLINES;
- (2) 55% OF MARKS, OR EQUIVALENT GRADE WHEREVER GRADING SYSTEM IS FOLLOWED AT THE MASTER"S DEGREE LEVEL.
- (3) A MINIMUM OF EIGHT YEARS OF EXPERIENCE OF TEACHING AND / OR RESEARCH IN AN ACADEMIC / RESEARCH POSITION EQUIVALENT TO THAT OF AN ASSISTANT PROFESSOR IN A UNIVERSITY / COLLEGE OR IN AN ACCREDITED RESEARCH INSTITUTION/INDUSTRY WITH EVIDENCE OF PUBLISHED WORK AND MINIMUM OF SEVEN PUBLICATIONS PER BOOKS AND/OR RESEARCH/POLICY PAPERS IN PEER REVIEWED OR UGC-LISTED JOURNALS AND A TOTAL RESEARCH SCORE OF AT LEAST SEVENTY FIVE (75), AS PER UGC NORMS.

(C) ELIGIBILITY FOR THE POST OF AN ASSISTANT PROFESSOR

THE ELIGIBILITY FOR APPOINTMENT AS AN ASSISTANT PROFESSOR SHALL BE AS UNDER:

- (I) A GOOD ACADEMIC RECORD WITH MINIMUM 55% OF MARKS AT THE MASTER"S LEVEL IN THE RELATED SUBJECT; AND
- (II) BESIDES FULFILLING THE ABOVE QUALIFICATIONS, THE CANDIDATE MUST HAVE CLEARED THE NATIONAL ELIGIBILITY TEST (NET) CONDUCTED BY THE UGC OR THE CSIR, OR A SIMILAR TEST ACCREDITED BY THE UGC, LIKE SLET/SET OR WHO ARE OR HAVE BEEN AWARDED A PH. D. DEGREE IN ACCORDANCE WITH THE UNIVERSITY GRANTS COMMISSION (MINIMUM STANDARDS AND PROCEDURE FOR AWARD OF M.PHIL./PH.D. DEGREE) REGULATIONS, 2009 OR 2016 AND THEIR AMENDMENTS FROM TIME TO TIME AS THE CASE MAY BE EXEMPTED FROM NET/SLET/SET :

PROVIDED, THE CANDIDATES REGISTERED FOR THE PH.D. PROGRAMME PRIOR TO JULY 11, 2009, SHALL BE GOVERNED BY THE PROVISIONS OF THE THEN EXISTING ORDINANCES/BYE-LAWS/REGULATIONS OF THE INSTITUTION AWARDING THE DEGREE AND SUCH PH.D. CANDIDATES SHALL BE EXEMPTED FROM THE REQUIREMENT OF NET/SLET/SET FOR RECRUITMENT AND APPOINTMENT OF ASSISTANT PROFESSOR OR EQUIVALENT POSITIONS IN UNIVERSITIES/COLLEGES/INSTITUTIONS SUBJECT TO THE FULFILLMENT OF THE FOLLOWING CONDITIONS:

- (A) PH.D. DEGREE OF THE CANDIDATE AWARDED IN REGULAR MODE ONLY;
- (B) EVALUATION OF THE PH.D. THESIS BY AT LEAST TWO EXTERNAL EXAMINERS;
- (C) OPEN PH.D. VIVA VOCE OF THE CANDIDATE HAD BEEN CONDUCTED;
- (D) CANDIDATE HAS PUBLISHED TWO RESEARCH PAPERS FROM HIS/HER PH.D. WORK OUT OF WHICH AT LEAST ONE MUST BE IN A REFEREED JOURNAL;
- (E) CANDIDATE HAS PRESENTED AT LEAST TWO PAPERS BASED ON HIS/HER PH.D. WORK IN CONFERENCES/SEMINARS SPONSORED/FUNDED/SUPPORTED BY THE UGC/ICSSR/ CSIR OR ANY SIMILAR AGENCY.

THE FULFILLMENT OF THESE CONDITIONS IS TO BE CERTIFIED BY THE REGISTRAR OR THE DEAN (ACADEMIC AFFAIRS) OF THE UNIVERSITY CONCERNED.

NOTE: NET/SLET/SET SHALL ALSO NOT BE REQUIRED FOR SUCH MASTERS PROGRAMMES IN DISCIPLINES FOR WHICH NET/SLET/SET IS NOT CONDUCTED BY THE UGC, CSIR OR SIMILAR TEST ACCREDITED BY THE UGC, LIKE SLET/SET.

OR

B. THE PH.D DEGREE HAS BEEN OBTAINED FROM A FOREIGN UNIVERSITY/INSTITUTION WITH A RANKING AMONG TOP 500 IN THE WORLD UNIVERSITY RANKING (AT ANY TIME) BY ANY ONE OF THE FOLLOWING (I) QUACQUARELLI SYMONDS (QS) (II) THE TIMES HIGHER EDUCATION (THE) OR (III) THE ACADEMIC RANKING OF WORLD UNIVERSITIES (ARWU) OF THE SHANGHAI JIAO TONG UNIVERSITY (SHANGHAI).

NOTE: THE ACADEMIC SCORE AS SPECIFIED IN TABLE 3A BELOW FOR UNIVERSITIES SHALL BE CONSIDERED FOR SHORT-LISTING OF THE CANDIDATES FOR INTERVIEW ONLY, AND THE SELECTIONS SHALL BE BASED ONLY ON THE PERFORMANCE IN THE INTERVIEW.

2. PAY SCALES

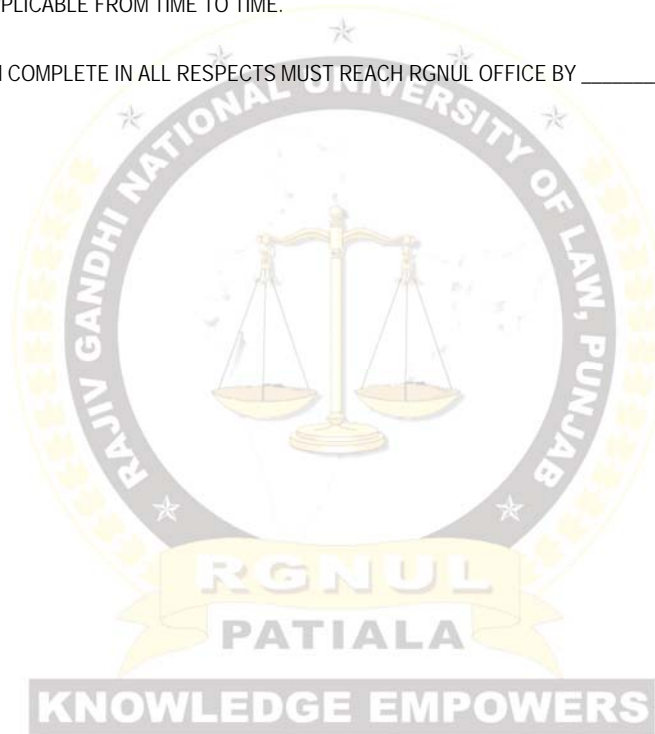
- | | | |
|-------|---------------------|--|
| (I) | PROFESSOR | RS. 43,000/- IN THE PAY BAND OF RS. 37400-67000 WITH AGP OF RS. 10,000/- |
| (II) | ASSOCIATE PROFESSOR | PAY BAND OF RS. 37400-67000 WITH AGP OF RS. 9,000/- |
| (III) | ASSISTANT PROFESSOR | PAY BAND OF RS. 15600-39100 WITH AGP OF RS. 6,000/- |

3. INCOMPLETE APPLICATION AND NOT SUPPORTED BY DOCUMENTS REQUIRED TO VERIFY ELIGIBILITY SHALL BE REJECTED AND THE APPLICANT SHALL HAVE NO RIGHT OF ANY KIND FOR SUBMISSION OF DOCUMENTS AT THE LATER STAGE AND CALLING HIM / HER FOR THE INTERVIEW.

4. (I) THOSE APPLICANTS WHO ARE ALREADY IN SERVICE ARE REQUIRED TO SEND THEIR APPLICATION FORM COMPLETE IN ALL RESPECTS THROUGH PROPER CHANNEL. THE APPLICATION FORM MUST ACCOMPANY A "NO OBJECTION CERTIFICATE" FROM THE EMPLOYER.

(II) THE APPLICANT MAY SEND AN ADVANCE COPY IF HE / SHE IS IN SERVICE AND HAS APPLIED THROUGH PROPER CHANNEL. THE ADVANCE COPY OF THE APPLICATION FORM MUST REACH BEFORE THE SCHEDULED DATE.

5. THE UNIVERSITY RESERVES THE RIGHT TO INCREASE / DECREASE THE NUMBER OF POSTS ADVERTISED.
6. NO TA / DA IS ADMISSIBLE FOR ATTENDING THE INTERVIEW.
7. CANDIDATES SHALL BE CALLED FOR INTERVIEW AFTER DUE SCRUTINY AND SHORT LISTING OF THE APPLICATIONS. BEING ELIGIBLE SHALL NOT CONFER ANY RIGHT TO BE CALLED FOR INTERVIEW.
8. THE UNIVERSITY RESERVES THE RIGHT TO WITHHOLD THE POST AT ANY STAGE BEFORE APPOINTMENT.
9. THE APPOINTMENT SHALL BE SUBJECT TO VERIFICATION OF ANTECEDENTS.
10. THE INITIAL APPOINTMENT OF TEACHERS SHALL BE ON PROBATION OF ONE YEAR, THAT MAY BE EXTENDED BY ANOTHER ONE YEAR.
11. SELECTION, APPOINTMENTS AND SERVICE CONDITIONS SHALL BE REQUESTED AS PER THE RGNUL ACT / STATUTES / REGULATION AS APPLICABLE FROM TIME TO TIME.
12. APPLICATION FORM COMPLETE IN ALL RESPECTS MUST REACH RGNUL OFFICE BY _____.





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BIODATA OF THE CANDIDATE

(05 Photostat copies of Biodata (duly typed) to be submitted by the Candidate alongwith the Application)
[If information asked for in a column is not applicable please do not leave it blank, instead put N.A.(not applicable) against it]

Name of the Post Applied for _____

In the Subject of _____

Name of the Candidate _____ Date of Birth _____

Father's Name _____ Mother's Name _____

Present Designation _____ Present Grade _____

Official Address (with Telephone Number) _____

(A) ACADEMIC QUALIFICATION

Examination Passed	Name of Board/University	Year of Passing	% of marks obtained	Distinction if any
Matric				
10+2/Pre-Med./Pre-Engg. Hr. Sec. etc.				
Bachelor's Degree				
Master's Degree				
M.Phil./M.Litt. or equivalent				
Ph.D/D.Litt.				
NET/JPT/SLET				
Any Other Examination				

(B) TEACHING EXPERIENCE

I. Under-Graduate _____

II. Post-Graduate _____

Total I & II Years _____ Months _____

(C) AREA OF SPECIALIZATION

I. Major _____

II. Minor _____

(D) RESEARCH EXPERIENCE AFTER B.A.LL.B / LL.M.

Total Years _____ Months _____

Post-Doctorate Years _____ Months _____

RESEARCH GUIDANCE

M.Phil./M.Litt. Guided _____ Under Guidance _____

Ph.D. Guided _____ Under Guidance _____



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RESEARCH PROJECT(S)

- (I) Handled _____
(II) In Hand _____

(E) SEMINARS/CONFERNCES ATTENDED

State _____
National _____
International _____

(F) RESEARCH AWARDS/RECONGNITION

State _____
National _____
International _____

(G) PUBLICATIONS

- (I) Books (Mention titles) _____
(II) Research papers _____
(III) Articles _____
(IV) Any other publication _____

(H) ANY OTHER DISTINCION OR AWARD CONFERRED

(I) ANY ADDITIONAL INFORMATION WHICH STRENGTHENS THE CLAIM FOR APPOINTMENT

(J) PRESENT EMOLUMENTS Basic Pay _____ Allowances _____ Total _____
Date of Next Increment _____

(K) MINIMUM BASIC PAY ACCEPTABLE _____

Attach separate sheet wherever necessary. All claims must be supported by relevant certificates/documents.

Date : _____

Signatures of the Candidate